TOWN OF MALONE TOWN BOARD REGULAR MEETING – NOVEMBER 20, 2024

6:00 PM - CALL TO ORDER - PLEDGE TO THE FLAG

Moment of Silence Carolyn McNamara

MINUTES: for review & approval:

October 18, 2024 – Budget Work Session #3 October 23, 2024 – Regular Meeting November 4, 2024 – Public Hearings

REPORTS:

Justice Fisher – October 2024 Office of Comptroller, Justice Court Fund – September 2024

Airport Manager - October 2024

Town Clerk - October 2024

Code Office - October 2024

Supervisor's Report - October 2024

Budget to Actual - October 2024

OLD BUSINESS:

2025 Town of Malone Preliminary Budget

Town Clerk to report on RFP for Dog Control and Animal Shelter Bid Opening

SUPERVISOR REPORTS:

Contract January 1, 2025 to December 31, 2027. Board Motion: Permission to sign Tentative Agreement from CSEA for Bargaining Unit

BOARD MEMBER /COMMITTEE ITEMS:

SUPERINTENDENT OF HIGHWAYS REPORTS:

Paver and Mowers

CORRESPONDENCE:

Officials training March 23-27, 2025. From Code Officer: Permission to attend Northern Adirondack Code Enforcement

Company assigned Counsel. Application for Small Claims: Craig Tatro v. Town of Malone; Letter from Insurance

From Department of State: Filing of Local Law No. 1-2024 on October 15, 2024

TOWN OF MALONE TOWN BOARD REGULAR MEETING – NOVEMBER 20, 2024

Town of Malone. From Stavitsky & Associates: Notice of Entry of Stipulation of Settlement Wal-Mart v.

From Village of Malone: FOIL Request.

From Flink Maswick: 74 Hemlock Drive FOIL Request.

Meeting. Town of Malone Board of Variance and Appeals minutes from October 21, 2024

NEW BUSINESS:

Per Comptroller Notice for September 2024 Revenues \$5,428.00 (A2610 court fines & fees). **Board Motion:** Permission for Budget Officer to make the following Journal Entry as imptroller Notice for September 2024 from A690 Clearinghouse \$5,428.00 to A980

EXECUTIVE SESSION (if warranted)

BILLS FOR AUDIT & PAYMENT: Voucher Nos. 866-871, 877-925 Batch Nos. 1570, 1576

| Airport Capital Project (H4) | Escrow Capital Project (H2) | Trust & Agency (T) | East Side Water (FE) | Highway Outside (DB) | Highway Townwide (DA) | General Fund – Part Town (B) | General Fund (A) |
|------------------------------|-----------------------------|--------------------|----------------------|----------------------|-----------------------|------------------------------|------------------|
| 59,886.19 | 2,727.04 | 36,102.34 | 252.77 | 28,744.45 | 9,716.26 | 2,440.21 | \$60,326.99 |

GRAND TOTAL

200,196.25

ADJOURN:

preceded by an IDA meeting at 5:45 p.m. The next regular Town Board meeting is scheduled for December 18th 6:00 p.m.,

Currently over \$155,118.00 over Tax Cap. Budget Officer Hudson opens the work session explain where the money is at currently

money back. Applicants do have to pay a fee when submitting an application, which helps with projects as defined by SEQR. Stewart stated she thinks we should add language into the site plan review regarding large attorney fees, so that is why attorney fees can stay the same this budget season. Supervisor Hudson stated she looked over the sit plan review law and with big projects we will get a lot of

money to see if and where money could be moved. Purchasing outright would be \$100,000.00 if they paid for half of it and financed the other half. Hudson stated she was looking over the proposals. One being how she would find the cash if the board decided to pay for it, the second is from CHIPS, \$171,000.00, from 2024 budget and \$78,000.00 from Highway Equipment Hudson stated she did look at numbers for purchasing a new paver. Hudson presented two

receive the CHIPS money before the end of the year. year and can only be used on certain items. The State could shorten us the following year if they states he believes \$4,000.00 should be left in there, it is money we receive back at the end of the the account out but leaving just \$4,000.00 in the account is a good idea. Stewart states we will see how much we have left in that account. Supervisor Stewart states she does not want to zero Maguire stated he believes there should not be \$34,000.00 left in the CHIPS account. Maguire Deputy Maguire asked Hudson how much was in CHIPS, currently there is \$134,000.00

\$130,000.00 out of CHIPS for the paver and keep \$4,000.00 in the CHIPS account. not hold on to money. Maguire and Supervisor Stewart both agree with Walbridge to pull CHIPS and pulling \$130,000.00 for purchasing the paver. This will show taxpayers that we do Councilor Walbridge states he has no problem with Maguires proposal with leaving \$4,000.00 in

money for it. budgeted. She also states there is no point in us keeping the old paver and we can try to get 2023 year, and just pay for it next year. The price could change next year from what we Supervisor Stewarts states she would like to see if we can order the paver before the end of the

the next meeting. Hudson stated we may need to focus on doing EDU's for the 2026 year for from CHIPS for the purchase. Water, EMS, and Preliminary Budget public hearing will be set at After discussion in regard to the paver, DB will stay the same and \$130,000.00 will be taken

Supervisor Stewart stated salary decisions need to be discussed in private

RESOLUTION 267 - 2024 - Executive Session

ADOPTED Ayes 3 Stewart, Walbridge, Maguire Upon motion by Supervisor Stewart, second by Deputy Maguire the following resolution was

Nays 0

Permission to enter executive session at 10:17 a.m. to discuss personal matters

RESOLUTION 268 -2024 - Exit Executive Session

Upon motion by Supervisor Stewart, second by Councilor Walbridge the following resolution

ADOPTED Ayes 3 Stewart, Walbridge, Maguire
Nays 0

Permission to exit executive session at 10:58 a.m., no action was taken at this time

be October 23, 2024 at 6:00 p.m.

Respectfully Submitted,

Abby Monica, Malone Town Clerk

Jody Johnston, Councilor Paul Walbridge, Councilor

ALSO PRESENT:

Abby Monica, Town Clerk

Denice Hudson, Budget Officer

Brian Taylor, Councilor

Michael Andrews, Highway Superintendent

Bruce Burditt, Airport Manager Alex Violo, Malone Telegram John Manley, Deputy Highway Superintendent

with the Pledge of Allegiance. CALL TO ORDER: Supervisor Stewart called the Regular Meeting to order at 6:00 PM

MINUTES: For review and approval RESOLUTION 270 -2024 - Minutes

ADOPTED Ayes 5 Johnston, Stewart, Taylor, Walbridge, Maguire Upon motion by Deputy Maguire, second by Councilor Johnston the following resolution was

Nays 0

Approval of October 4, 2024 Special Meeting, October 7, 2024 Budget Work Session, October 9, 2024 Budget Work Session and October 9, 2024 Regular Meeting Minutes.

RESOLUTION 271-2024- Reports

ADOPTED Ayes 5 Stewart, Taylor, Johnston, Walbridge, Maguire Upon motion by Councilor Walbridge, second by Deputy Maguire the following resolution was

Nays 0

Resolved to approve the following reports

Judge Main- September 2024

OLD BUSINESS:

Preliminary Budget for the Town of Malone has been completed. Budget Officer Hudson gave an update on the 2025 Budget, she states The

\$485.50 in town taxes (an increase of \$.50 from 2024). an increase of \$.01 per thousand over the 2024 rate. A house assessed at \$50,000.00 will pay The Preliminary tax rate for the Town is \$9.71 per thousand assessed value (\$9.714656),

will pay \$263.50 in town taxes (an increase of \$1.50 from 2024). (\$5.27112), an increase of \$.03 per thousand over the 2024 rate. A house assessed at \$50,000.00 The Preliminary tax rate for the Village is \$5.27 per thousand of assessed value

outside Village - taxpayers through this town budget. Ambulance District as they also pay a Village tax for services that are provided to the Town taxes for the General Fund, Highway Town-wide Fund, Town-wide Fire Protection and Town-wide In accordance with New York State Law, taxpayers within the Village of Malone only pay

with the Department of State October 15th tax levy of \$3,480,420.00. The Town adopted a Local Law for Tax Cap override, which was filed \$3,505,509.00, \$138,042.00 over the State mandated negative tax cap, less than 1% over the 2024 After three work sessions and numerous discussions, the 2025 Preliminary Tax Levy is The Town was tasked with reducing its 2025 levy by \$112,953.00 at the outset of budget

RESOLUTION 272-2024- Agreement for Expenditure of Highway Monies

ADOPTED Ayes 5 Stewart, Taylor, Johnston, Walbridge, Maguire Upon motion by Supervisor Stewart, second by Councilor Johnston the following resolution was

Nays 0

Approval to sign the updated Agreement for Expenditure of Highway Monies

Permission to enter executive session at 6:02 p.m. to discuss personal matters

RESOLUTION 274-2024- Agreement for Expenditure of Highway Monies

ADOPTED Ayes 5 Stewart, Taylor, Johnston, Walbridge, Maguire Upon motion by Supervisor Stewart, second by Councilor Johnston the following resolution was

Nays 0

Permission to exit executive session at 6:15 p.m., to action was taken at this time

SUPERVISORS REPORTS:

RESOLUTION 275-2024- Taxiway A Rehabilitation Contract

resolution was Upon motion made by Councilor Taylor seconded by Councilor Johnston the following

ADOPTED Nays 0 Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor

Luck Bros., Inc. Pre-Construction meeting scheduled for 9:00 a.m. tomorrow morning, October Permission for Supervisor Stewart to sign Taxiway A Rehabilitation Contract with Bud Awardee

RESOLUTION 273-2024- Taxiway A Rehabilitation Contract

Upon motion made by Councilor Walbridge seconded by Deputy Maguire the following

ADOPTED Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor Nays 0

Court as per budgetary decisions. Permission for Supervisor Stewart to sign Agreement with Symquest for new copier for Justice

RESOLUTION 276-2024- MCF Physical

Upon motion made by Councilor Johnston seconded by Deputy Maguire the following resolution

ADOPTED Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor

Nays 0

Franklin County Self Insurance Plan. Permission for Supervisor Stewart to sign MCF Physical for Paul Langdon and add him to the

Letter of Support Foothills Art Society.

RESOLUTION 277-2024- Public Hearings

Upon motion made by Councilor Johnston seconded by Deputy Maguire the following resolution

ADOPTED Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor Nays 0

November 4, 2024 as follows: Permission for Town Clerk Monica to Schedule Public hearings for Budget Process for Monday

5:00 p.m.- West Water District

5:10 p.m.- East Water District

5:20 p.m.- Ambulance District

5:30 p.m.- 2025 Town of Malone Budget

their students and having them work with us. Superintendent Andrews has also asked the board for permission to post the seasonal road closure notice. Night and could not thank the Town of Malone enough. They are so appreciative for us taking in serviced, inspected and passed for the snow season. Andrews stated he went to Boces Industry

RESOLUTION 278-2024- Seasonal Road Closure

Upon motion made by Deputy Maguire seconded by Councilor Johnston the following resolution

ADOPTED Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor Nays 0

till April 1, 2025. Permission for Town Clerk Monica to post Seasonal Road Closure Starting December 1, 2024

CORRESPONDENCE:

RESOLUTION 279-2024- Notary Public Exam

resolution was Upon motion made by Councilor Walbridge seconded by Deputy Maguire the following

ADOPTED Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor Nays 0

Permission for Town Clerk Monica and Deputy Clerk McCaffrey to attend the Notary Public Exam on November 12, 2024 and to close the office at Noon that day.

From NYS Department of Ag and Markets: Municipal Shelter Inspection Report

dated October 11, 2024 From Abbas Khan: Purchase FOIL Request dated September 20, 2024 and Response

21,2024From Abbas Khan: FOIL Request dated October 14,2024 and Response dated October

From NYS DEC: Upstone Materials, Inc. (Malone Quarry) Application Completed

NEW BUSINESS:

RESOLUTION 280-2024- Journal Entry

resolution was Upon motion made by Councilor Johnston seconded by Councilor Walbridge the following

ADOPTED Nays 0 Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor

From DB5130.2 (Machinery Equipment) to DB5110.4 (General Road Repairs) \$20,000.00. Permission for Budget Officer to make the following Journal Entry for road repair expenditures:

RESOLUTION 281-2024- ARPA Funds

resolution was Upon motion made by Deputy Maguire seconded by Councilor Walbridge the following

ADOPTED Ayes 5 Stewart, Maguire, Johnston, Walbridge, Taylor

Nays 0

the myriad of economic, financial, and public safety needs due to the Covid 19 pandemic, and Fund, enacted in June, 2021 provides funding to State, Local and Tribal governments to address WHEREAS, the American Rescue Plan (ARPA) Coronavirus Local Fiscal Recovery

WHEREAS, the Town of Malone submitted a request to receive funds under this program

obligated by the end of 2024, and expended by the end of 2026, and

to Capital Improvements to Town of Malone facilities, roads, and infrastructure WHEREAS, on May 10, 2023, \$317,425.37 of remaining ARPA Funds were designated

NOW, THEREFORE, be it

\$14,200.00 of these designated funds for the purchase and installation of a Mini Split in the Town Office Building. RESOLVED, that the Town Board of the Town of Malone does hereby designate

BILLS FOR AUDIT & PAYMENT: Ba

E PAYMENT: Batch No. 1560, 1561

Voucher Nos. 829-864 (No 840)

 General Fund (A)
 \$33,393.46

 Part Town General Fund (B)
 580.66

 Highway Outside (DB)
 3,398.86

 Trust & Agency (T)
 35,183.90

 Sewer Fund (G)
 11,820.00

 East Side Water (FE)
 46.83

 West Water (FW)
 46.83

GRAND TOTAL \$84,470.54

RESOLUTION 282-2024 Bills

Upon Motion by Deputy Maguire, second by Councilor Taylor the following resolution was. ADOPTED Ayes 5 Stewart, Johnston, Taylor, Walbridge, Maguire

Nays 0

Permission to pay the bills listed above.

RESOLUTION 283-2024 Adjourn

resolution Upon Motion of Councilor Walbridge and seconded by Councilor Taylor the following

Was ADOPTED Ayes 5 Stewart, Johnston, Taylor, Walbridge, Maguire Nays 0

RESPECTFULLY SUBMITTED, November 20, 2024 at 6:00 p.m. at 27 Airport Rd. Malone, NY 12953. Resolved to adjourn the regular meeting at 6:46 p.m. The next Regular Board Meeting will be on

Abby Monica, Town Clerk

Jody Johnston Councilor
Paul Walbridge Councilor
Brian Taylor Councilor

ALSO PRESENT: Abby Monica, Town Clerk
Denice Hudson, Budget Officer
Alex Violo, Malone Telegram

Andrea Dumas, Village of Malone Mayor

Gerald Langdon, Malone Resident

Supervisor Stewart called the West Side Water District Public Hearing to order at 5:00

Town Clerk Monica read the legal notice.

Gerald Langdon had some concerns with his letter regarding the Public Hearing. Budget Officer Hudson and Clerk Monica discussed with what it is and why it is that price.

Supervisor Stewart closed the public hearing at 5:45P.M

Supervisor Stewart called the East Side Water District Public Hearing to order at 5:10 P.M

Town Clerk Monica read the legal notice. No public comments were said at this time

Supervisor Stewart closed the public hearing at 5:45 P.M

Supervisor Stewart called the Ambulance District Contract Public Hearing to order at 5:20

Town Clerk Monica read the legal notice.

No public comments at this time.

Supervisor Stewart closed the public hearing at 5:45 p.m.

Supervisor Stewart called the 2025 Town of Malone Budget Public Hearing to order at 5:30

Town Clerk Monica read the legal notice.

for the Town of Malone has been completed. Budget Officer Hudson read a 2025 budget message stating the 2025 Preliminary Budget

will pay \$488.50 in town taxes (an increase of \$3.50 from 2024). (\$9.765722), an increase of \$.07 per thousand over the 2024 rate. The Preliminary tax rate for the Town is \$9.77 A house assessed at \$50,000.00 per thousand assessed value

The Preliminary tax rate for the Village is \$5.29 per thousand of assessed value (\$5.292904), an increase of \$.05 per thousand over the 2024 rate. A house assessed at \$50,000.00 will pay \$264.50 in town taxes (an increase of \$2.50 from 2024).

a two-percent (2%) increase for the Ambulance District through negotiations of a new one-year ongoing negotiations for a new CSEA Contract as well as Fire Protection Contractual amount and liability and health insurances, commitments for upgrading the Town fleet, infrastructure and work the Town was tasked with reducing its tax levy by \$112,953.00, increasing costs of municipal contract. Items of note are the Local Law for Tax Cap override for FY 2025 as at the outset of budget

less than one (1%) percent Overall appropriations were increased from 2024 by 2.85% with the tax levy increased by

No public comments at this time.

Supervisor Stewart closed the public hearing at 5:45 p.m.

Permission to close the public Hearings at 5:45 P.M.

RESPECTFULLY SUBMITTED

Abby Monica, Town Clerk



Thomas P. DiNapoli, Comptroller TAREST CALLED COULT TWO

JUSTICE COURT FUND 110 STATE STREET **ALBANY, NY 12236**

Town Supervisor Town of Malone 27 Airport Rd Malone, NY 12953

October 30, 2024

RECEIVED

TOWN OF MALONE

INVOICE BILLING AND DISTRIBUTION STATEMENT

The Town's share of fines collected and fees earned by the court for the month of September 2024 is \$5,428.00 Retain this amount from funds previously paid to you by the court.

The remaining balance of \$13,308.00 should be disbursed as follows:

State Comptroller

Recipient

State of New York/County

\$13,308.00

Amount

Please remit this amount as indicated

This amount is due and payable to the State Comptroller upon receipt of this statement

To remit the State/County share to us electronically, see instructions on the next page

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE OFFICE OF THE STATE COMPTROLLER

JUSTICE COURT FUND

Town Supervisor Town of Malone 27 Airport Rd Malone, NY 12953

Payments should be sent to:

PO Box 271 **Justice Court Fund** Albany, NY 12201-0271 Office of the State Comptroller

Invoice No: 1635000-2024-09-01

Total Due:

\$13,308.00

763500020240900000000000002330800

Please make check payable to "State Comptroller"

FOR THE MONTH OF SEPTEMBER 2024

\$18,736.00

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The following instructions should be used to transfer your funds electronically:

Key Bank
Ash #021300077
Austice Court Fund Account
Acct #71003193

In addition, please reference the name of the Town or Village followed by the Invoice number on your monthly billing statement. If you have any questions regarding this matter, please do not hesitate to contact us at 1-866-321-8503 or by fax at (518)486-9899.

T RECEIPTS Fischer Fischer Fig. Main

Total Court Receipts

September 2024/01

September 2024/01

Report Month/Seq

ice No: 1635000-2024-09-01

Report View iii June Fisher (October 2024)

Information

RECEIVED

TOWN OF MALONE

Summary

Report Amount

\$12,958.00

Date Check Sent to CFO

11/04/2024

\$0.00

Adjustment Amount

AC241016.381

Report

Report Month and Year

October 2024

Prepared Date

Report Status

Certified

Prepared By

Nov 4, 2024 11:07:14 AM

Certified Date

June Fisher (JCR16381)

Certified By

Nov 4, 2024 11:07:58 AM

June Fisher (JCR16381)

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F

Justice Name: JUNE A FISHER

Malone Town Offices

Malone, NY 12953

County: Franklin

Phone: (518) 481-6634

| 498.00 | 70.00 | 362.00 | Total this page: | otal t | To | | |
|----------------|---------------|--|----------------------|--------|----------------|---|---|
| 63.00 | 0.00 | 37.00 | Fine/fee | ω | 07/12/24 | S240540727 VTL 375 40A NO STOP LAMPS | Miridha, Md F. |
| 93.00 | 0.00 | 87.00 | Fine/fee | 30 | 07/04/24 | S240514216 VTL 1110 A DIS TRFC DEVICE | Lawrence, Douglas P. |
| 93.00 | 0.00 | 57.00 | Fine/fee | 2 | 08/08/24 | S240656022 VTL 401 1A REGISTRATN VIO | Deragon, Joshua D. |
| 0.00 | 70.00 | 0.00 | State Fees | 0 | 02/16/22 | 1B26F4MNNH VTL 503 Termin of Suspen Fee | Lafleur, Felicia M. |
| | | O PROS | DIMSS FAIL TO PROS | | 08/13/24 | VTL 306 B NO INSP CERT | Sealed 160.50 |
| | | TO PROS | DIMSS FAIL T | _ | 08/08/24 | S240653449 VTL 1180 B Speeding 76/55 | Sealed 160.50 |
| | | | Dism/PER DA | - | 07/11/24 | S240538'/68 VTL 1180 D Speeding 40/30 | Sealed 160.50 |
| | | | Dism/Corrected | | 01/04/24 | 8B13HKVXIJ TL 140 2CII SAFETY VIOL | Sealed 160.50 |
| | | | Dism/Corrected | , | 01/04/24 | 8BI3HKVWSQ TL 140 2CII SAFETY VIOL | Sealed 160.50 |
| | | | Dism/Corrected | - | 09/01/24 | C701JFM2ZP VTL 375 2A1 VIOL-LIGHTS | .133066 Sealed 160.50 |
| | | | Dism/Corrected | _ | 08/08/24 | 8B10JC105R TL 140 2CII SAFETY VIOL | .132673 Sealed 160.50 |
| 63.00 | 0.00 | 37.00 | Fine/fee | 29 | 09/04/24 | S240793451 VTL 375 1BI PLACE STICKER | Miller, Frederick W. |
| 93.00 | 0.00 | 37.00 | Fine/fee | 28 | 08/13/24 | S240677510 VTL 1229 C 3 SEAT BELT VIO | Villnave, Ronald N. |
| 93.00 | 0.00 | 107.00 | Fine/fee | 28 | 08/28/24 | C702JF4PCJ VTL 1180 D Speeding 40/30 | Delosh, Jonathan E. |
| Mand Surchg | Civil Fees | Fines Forfeited Bail & Civil Penalties | Disposition Sentence | Date | Arrest Date | TSLE&D # Statute & Section Description | Defendant Name or Title of Action |

Signature:

Town Justice

Date: 11/4/2014

Total carried forward:

362.00

70.00

498.00

Page 1 of 14 Pages

MALONE TOWN OF COURT

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Franklin Phone: (518) 481-6634

| | Buckshot, Tacala D. | Buckshot, Tacala D. | Buckshot, Tacala D. | Buckshot, Tacala D. | .130901 Sealed 160.50 | Buckshot, Drew S. | Dobson, Stephen A. | Dobson, Stephen A. | Allen, Kieron A. | Allen, Kieron A. | Holmes, Ronald E. | Miridha, Md F. | Miridha, Md F. | Miridha, Md F. | Title of Action | FOILI AC-1000(ser) |
|--|---------------------|------------------------|------------------------|------------------------|---|--------------------------------|--|---|--------------------------|---------------------|--|--|---|--|-------------------------------|--------------------|
| | PL 220.03 CPCS-7 | PL 220.16 01 CPCS-3 | PL 220.09 01 CPCS-4 | PL 220.16 01 CPCS-3 | M701HS65MQ VTL 375 12A2 NO SAFETY GLASS | PL 240.55 02 FALSE REPORT-2 | S240358311 VTL 402 1BI DIRTY COV PLATE | S240358310 VTL 375 12A2 NO SAFETY GLASS | PHL 3345 CONT SUB VIO | PL 220.03 CPCS-7 | C701J9715K VTL 1211 A VIO MISC RULES | S240540730 VTL 375 30 VEH EQUIP VIOL | S240540729 VTL 375 18 VEH EQUIP VIO | S240540728 VTL 375 1BI PLACE STICKER | Statute & Section Description | 12 10 1 |
| Total bro Total car | 06/14/24 | 06/14/24 | 06/14/24 | 06/14/24 | 03/03/24 | 05/04/24 | 05/25/24 | 05/25/24 | 05/01/23 | 05/01/23 | 07/22/24 | 07/12/24 | 07/12/24 | 07/12/24 | Date | Arrest |
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| Total this page: Total brought forward: Total carried forward: | Trans. Co.Ct. | Trans. Co.Ct. | Trans. Co.Ct. | Trans. Co.Ct. | DIMSS FAIL | Trans. Co.Ct. | Fine/fee | Fine/fee | Dismissed/Covered | Dismissed/Covered | Fine/fee | Fine/fee | Fine/fee | Fine/fee | 8 | Disposition |
| 292.00 362.00 654.00 | | | | | TO PROS | | 57.00 | 37.00 | ered | ered | FII 87.00 | 37.00 | 37.00 | 37.00 | Bail & Civil Penalties | Fines |
| 0.00 70.00 70.00 | | | | | | | 0.00 | 0.00 | | | FINAL 0.00 | 0.00 | 0.00 | 0.00 | Fees | Q. |
| 348.00 498.00 846.00 | | | | | | | 93.00 | 63.00 | | | 3.00 | 63.00 | 63.00 | 63.00 | Surcng | Mand |

Signature: Town Justice

Date:_ here him

MALONE TOWN OF JUSTICE COURT

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Franklin

Phone: (518) 481-6634 Fines

| Defendant Name | TSLE&D# | Arrest | | Disposition | Fines | Civil | Mand |
|-----------------------------------|--|----------|------|----------------------|---------------------------|-----------------|--------|
| Title of Action | Statute & Section Description | Date | Date | | Bail & Civil Penatties | Fees | Surchg |
| Buckshot, Tacala D. | PL 220.50 02 USE DRUG PARA-2 | 06/14/24 | w | Trans. Co.Ct. | | | |
| Buckshot, Tacala D. | PL 220.50 03 USE DRUG PARA-2 | 06/14/24 | ω | Trans. Co.Ct. | | | |
| Buckshot, Tacala D. | PL 220.06 CPCS-5 | 06/14/24 | ω | Trans. Co.Ct. | | · | |
| Buckshot, Tacala D. | PL 220.16 03 CPCS-3 | 06/14/24 | ω | Trans. Co.Ct. | | | |
| Pratt, David H. | PL 155.25 PETIT LARCENY | 04/30/22 | 0 | FINE/PROBATION | 20.0 | PARTIAL | 0.00 |
| .133270 Apparently Eligible Youth | PL 240.26 HARASSMENT 2ND | 09/28/24 | 28 | Arraign for other Ct | - 4 | | |
| Case, Brandon J. | 1B42GT8RMZ VTL 1110 A DIS TRFC DEVICE | 06/06/23 | 0 | Fine/fee | 0.0 | PARTIAL 0.00 | 20.00 |
| Raville, Jennifer N. | PL 155.25 PETIT LARCENY | 01/02/24 | ω | Fine/fee | FI 50.00 | FINAL 0.00 | 0.00 |
| Mayer, Tina M. | S240607722 VTL 1225 C 2A VIOL MISC RULES | 07/28/24 | ω | Fine/fee | 87.00 | 0,00 | 93.00 |
| French, Brenda J. | C701JHPTQ1 VTL 1180 A IMPRUDENT SPEED | 09/21/24 | ယ | Fine/fee | 47.00 | 0.00 | 93.00 |
| STUKES, DANIELLE D. | PL 220.03 CPCS-7 | 06/30/19 | 0 | CĎ/FINE/SCH | P,A 100.00 | PARTIAL 0.00 | 0.00 |
| Yaworski, Shannon | PL 155.25 PETIT LARCENY | 01/26/24 | 0 | Jail/CD/Fine | 0.00 PA | PARTIAL 0.00 | 25.00 |
| Vincent, James G. | S240598449 VTL 1225 C 2A VIOL MISC RULES | 07/26/24 | 4 | Fine/fee | 107.00 | 0.00 | 93.00 |
| Ropas, Timothy C. | PL 220.03 CPCS-7 | 09/10/23 | 4 | DISM PLED IN | IN COUNTY | | |
| | | } | | • | | | |

11/4/2021

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411.00 654.00 1065.00

0.00 70.00 70.00

324.00 846.00 1170.00

Date:

Signature:

Town Justice De Justin

MALONE JUSTICE COURT TOWN OF

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Franklin Phone: (518) 481-6634

| Defendant Name | TSI F&D # | Arrest | | Disposition | Forfeited | <u>Ovi</u> | Mand |
|-------------------------|---|----------|----------|----------------|---------------------------|--------------|--------|
| Title of Action | Statute & Section Description | Date | Date | Sentence | Bail & Civil Penalties | Fees | Surcng |
| Martin, Travis J. | M7019Q18MH VTL 375 2A1 VIOL-LIGHTS | 06/30/19 | 4 | Fine/fee | 107.00 | 70.00 | 93.00 |
| Martin, Travis J. | M7019Q18SW VTL 306 B NO INSP CERT | 06/30/19 | 4 | Fine/fee | 47.00 | 70.00 | 93.00 |
| MARTIN TRAVIS J. | PL 240.20 DISORD CONDUCT | 03/16/21 | 0 | JAIL/FINE | 0.00 | PARTIAL 0.00 | 20.00 |
| Hosler, Nicholas J. | PL 240.26 HARASSMENT 2ND | 04/02/24 | <u>-</u> | BAIL POUNDAGE | AGE 0.00 | 15.00 | 0.00 |
| BARNEY SHAWN C. | PL 145.00 01 CRIM MISCHIEF-4 | 03/28/23 | 0 | FINE/PROBATION | 45.0 | PARTIAL 0.00 | 0.00 |
| Bisht vs. Barney/Soucia | CIVIL Summary Proceeding | | 4 | | 0.00 | 20.00 | 0.00 |
| Griffin, Edward K. | C703HZTTFL VTL 1172 A STOP SIGN VIOL | 04/25/24 | 0 | Fine/fee | P./ 25.00 | PARTIAL 0.00 | 0.00 |
| Duchaine, Amber L. | C702JCG6FT VTL 1129 A FOLLOW TOO CLOS | 08/12/24 | ω | Fine/fee | 87.00 | 0.00 | 93.00 |
| Lanning, Justin S. | 8B10J1F5Z2 TL 140 2CII SAFETY VIOL | 05/10/24 | ω | Fine/fee | 500.00 | 0.00 | 0.00 |
| STEVENS, MELINDA A. | PL 240.50 01 FALSE REPORT-3 | 11/10/22 | 0 | FINE/PROBATION | 0.0 | PARTIAL 0.00 | 25.00 |
| Pike, Ericka N. | M701G7HRP0 VTL 401 1A REGISTRATN VIO | 12/22/22 | 7 | Fine/fee | 47.00 | 0.00 | 93.00 |
| Laflesh, Mackenzie M. | 1B42HWLK4V VTL 375 12A2 NO SAFETY GLASS | 04/04/24 | 4 | Fine/fee ' | 37.00 | 0.00 | 63.00 |
| Laflesh, Mackenzie M. | 1B42HWLJZG VTL 401 IA REGISTRATN VIO | 04/04/24 | 6 | Dism/Corrected | | | |
| Moulton, Ayla J. | C702JJ21XJ VTL 1143 RT OF WAY VIO | 09/24/24 | S | Fine/fee | 67.00 | 0.00 | 93.00 |
| | | | | | | | |

Signature: Town Justice

Date: 11 9 26/14

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962.00 1065.00 2027.00

175.00 70.00 245.00

573.00 1170.00 1743.00

MALONE TOWN OF COURT

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F

Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Franklin Phone: (518) 481-6634

| - | red | Dismissed/Covered | 00 | 03/15/24 | | Reynolds, Jordan S. |
|--|------------|-------------------|------|----------------|---|---|
| DISM PLED IN COUNTY | PLED IN | DISM | 10 | 04/18/23 | PETIT LARCENY PL 155.25 | COPHER L. |
| Dismissed/Covered | ssed/Cove | Dismi | ∞ | 03/28/24 | PL 155.25 PETIT LARCENY | Reynolds, Jordan S. |
| Dismissed/Covered | issed/Cove | Dismi | ∞ | 03/28/24 | PL 140.20 BURGLARY 3 | Reynolds, Jordan S. |
| fee 67.00 | fee | Fine/fee | 10 | 09/10/24 | S240822761 VTL 1214 VIO MISC RULES | Cuthbert, Amie M. |
| To: | aced to: | Red | 10 | 09/10/24 | S240822761 VTL 1213 A VIO MISC RULES | Cuthbert, Amie M. |
| %fee 37.00 | :/fee | Fine/fee | 00 | 09/01/24 | S240782543 VTL 375 1BI PLACE STICKER | Mahoney, Michael P. |
| Fine/fee 75.00 | e/fee | Fine | ∞ | 09/18/24 | C702JHDQQR VTL 1201 A STOP/PARK VIOL | Allard, Josee J. |
| | 1 | Re | 00 | 09/18/24 | C702JHDQQR VTL 1172 A STOP SIGN VIOL | Allard, Josee J. |
| DIMSS FAIL TO PROS | | DI | 9 | 07/31/24 | S240620162 VTL 1180 D Speeding 40/30 | .132446 Sealed 160.50 |
| | e/fee | Fin | 0 | 03/02/24 | 1B46HS1VT6 VTL 509 1 UNLIC DRIVER | Kazar, John F. |
| PARTIAL 0.00 | e/fee | Fin | 0 | 08/04/24 | S240637852 VTL 402 1A NO LIC PLATE | Martin, Melissa |
| PARTIAL 0.00 | e/fee | Fin | 0 | 01/18/24 | MPD1HMF07R VTL 306 B NO INSP CERT | Paimer, Ashley M. |
| PARTIAL PARTIAL PARTIAL | Æ/SUR W/ | ij | 0 | 07/12/21 | BF7190595 ECL 360.96 2 OP SW FAC W/O PERMIT | JARVIS, TODD M. |
| Disposition Fines Forfeited Ball & Civil Penalties | Sentence | Dis | Date | Arrest Date | TSLE&D # Statute & Section Description | Defendant Name or Title of Action |

Signature: Town Justice

> Date: LORP 11

206.00 2027.00 2233.00

0.00 245.00 245.00 354.00 1743.00 2097.00

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Monthly Report for October, 2024

Form AC-1030(sei)

Justice Name: ID#: : 1635000381F : JUNE A FISHER

Malone Town Offices Malone, NY 12953

County:

Dumas, John F. Reynolds, Jordan S Reynolds, Jordan S. Reynolds, Jordan S Reynolds, Jordan S Prue, Connor M Brand, William F Brand, William F Brand, William F Brand, William F Tuper-Gervais, Ethan Tuper-Gervais, Ethan S Dear, Donna L Pierce, James L. Defendant Name or Title of Action PL 155.25 PETIT LARCENY PETIT LARCENY PL 105.00 CONSPIRACY 6 PL 155.25 PL 130.65 03 SEXUAL ABUSE 1 PL 240.20 05 DISORD CONDUCT PL 240.40 PUB APP DRGS NO INSP CERT VTL 306 B 1B45CZ2NDP PL 130.65 04 SEXUAL ABUSE 1 CRIM MISCHIEF-2 Speeding 70/55 S240710940 PL 205.25 01 PRISON CONTRBND VTL 1180 B CPCS-7 PL 220.03 PL 205.30 RESIST ARREST PL 155.30 08 GRAND LARCENY 4 PL 145.10 TSLE&D #
Statute & Section
Description 01/20/24 02/09/24 02/09/24 04/30/24 01/20/24 03/20/21 12/06/21 04/30/24 04/30/24 04/30/24 09/21/23 09/21/23 08/18/24 02/14/23 Arrest Date Date 10 00 00 0 10 10 10 00 10 10 10 10 ∞ 10 Phone: (518) 481-6634 Disposition Fine/fee DISM PLED IN COUNTY Dismissed/Covered Dismissed/Covered DISM PLED IN COUNTY Dismissed/Covered Dismissed/Covered DISM PLED IN COUNTY Fine/fee Sentence 3.7 13 Fines
Forfeited
Bail & Civil
Penalties 107.00 0.00 PARTIAL Civil 0.00 Mand Surchg 25.00 93.00

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107.00 2233.00 2340.00

Total this page:

0.00 245.00 245.00 118.00 2097.00 2215.00

Date: 114 May

Signature:

Town Justice

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Phone: (518) 481-6634 Franklin

| | | | | | 000 | | |
|---|---|----------------|------|----------------------|------------------------------------|-------------------|----------------|
| Defendant Name or Title of Action | TSLE&D # Statute & Section Description | Arrest Date | Date | Disposition Sentence | Fines Forfeited Bail & Civil | Civil | Mand Surchg |
| Laplant, David W. | S240843792 VTL 1229 C 3 SEAT BELT VIO | 09/14/24 | = | Fine/fee | 27 00 | 0 00 | 93 00 |
| .133109 Sealed 160.50 | S240841146 VTL 401 1A REGISTRATN VIO | 09/13/24 | 10 | Dism/Corrected | 1 | | 79.00 |
| Robidoux, Kurtis L. | S240765487 VTL 1180 B Speeding 72/55 | 08/29/24 | = | Fine/fee | 107.00 | 0.00 | 93.00 |
| Trim, Garrett M. | S240819626 VTL 375 12A1 NO SAFETY GLASS | 09/09/24 | = | Fine/fee | 37.00 | 0 00 | 63.00 |
| Trim, Garrett M. | S240819627 VTL 375 12A2 NO SAFETY GLASS | 09/09/24 | = ; | Fine/fee | 37.00 | 0.00 | 63.00 |
| Trim, Garrett M. | S240819628 VTL 375 1BI PLACE STICKER | 09/09/24 | = | Fine/fee | 37.00 | 0.00 | 63.00 |
| Feimann, Michelle L. | 1B47HR0GWN VTL 1120 A FAIL KEEP RIGHT | 02/21/24 | 0 | Fine/fee | 7.0 | PARTIAL 0 0.00 | 53.00 |
| Theriault, Shaun M. | 1B44CLJV1D VTL 503 Termin of Suspen Fee | 12/11/20 | 0 | State Fees | 0 00 | 70 00 | 0 00 |
| Hayes, David J. | S240825240 VTL 1229 C 3 SEAT BELT VIO | 09/10/24 | 9 | Fine/fee | 7.00 | 0.00 | 93.00 |
| Poupore, Peter P. | E553JCRQS4 ECL 11-0911.7 Imp Trans Tag/Deer | 08/15/24 | 10 | Fine/fee | 200.00 | 0.00 | 75.00 |
| Poupore, Peter P. | E553JCRR5P ECL 180.10(B) Fl Rep Deer Harvest | 08/15/24 | 10 | Fine/fee | 200.00 | 0.00 | 75.00 |
| Poupore, Peter P. | E553JCRLFC ECL 11-1319.2A III Sale Sport Fish | 08/15/24 | 10 | Fine/fee | 225.00 | 0.00 | 75.00 |
| Poupore, Peter P. | E553JCRMZN ECL 11-0107 02 FISH/WLDLFE VIO | 08/15/24 | 0 | Fine/fee | 200.00 | 0.00 | 75 00 |
| Poupore, Peter P. | E553JCRQXL ECL 11-0107 02 FISH/WLDLFE VIO | 08/15/24 | 10 | Fine/fee | 200.00 | 0.00 | 75.00 |
| | | | | | | | |

Signature: Town Justice

> a de la comp Date:

114/2001

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1324.00 2340.00 3664.00

70.00 245.00 315.00

896.00 2215.00 3111.00

Monthly Report for October, 2024

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: County: Franklin Phone: (518) 481-6634

| | Crump, Zana M. | | Crump, Zana M. | Crump, Zana M. | Crump, Zana M. | BARKLEY, BRANDON | Abruzzi, William A. | Mov. Tyler W. | Moy, Tyler W. | Beach, Travis J. | Rondeau, Brittany A. | GERO WILLIAM R. | Langdon, Sheri L. | Poupore, Peter P. | Defendant Name or Title of Action | Form AC-1030(sei) |
|--|---|---|---|---|------------------------|------------------------------|--|--|--|--|--|---------------------------|--|--|---|-----------------------|
| | S240954950 VTL 306 B NO INSP CERT | S240954949 VTL 375 12A3 NO SAFETY GLASS | S240954948 VTL 375 12A1 NO SAFETY GLASS | S240954947 VTL 375 12A2 NO SAFETY GLASS | PL 220.09 01 CPCS-4 | PL 260.10 ENDAN WEL CHILD | S240656791 VTL 1172 A STOP SIGN VIOL | S240415782 VTL 375 40B NO STOP LAMPS | S240415783 VTL 375 31 MUFFLER VIOL | S240710154 VTL 1140 A RT OF WAY VIOL | C702JHDKPM VTL 1180 D Speeding 45/30 | PL 120.14 MENACING-2ND | S240617480 VTL 402 1BI DIRTY COV PLATE | E553JCRN8Z ECL 11-0919.9A Sell Flesh Deer/Bear | TSLE&D # Statute & Section Description | 2, 2027 |
| Total br | 10/11/24 | 10/11/24 | 10/11/24 | 10/11/24 | 10/11/24 | 08/19/24 | 08/08/24 | 06/08/24 | 06/08/24 | 08/18/24 | 09/18/24 | 07/06/23 | 07/30/24 | 08/15/24 | Arrest Date | |
| [otal ough arrie | = | = | = | = | = | 9 | 15 | 14 | 14 | 14 | 16 | 0 | 10 | 10 | Date | |
| Total this page: Total brought forward: Total carried forward: | Arraign for other Ct | Arraign for other Ct | Arraign for other Ct | Arraign for other Ct | Arraign for other Ct | Arraign for other Ct | Fine/fee | Fine/fee | Fine/fee | Fine/fee | Fine/fee | FINE/PROBATION | Fine/fee | Fine/fee | Sentence | Phone: (518) 481-6634 |
| 550.00 3664.00 4214.00 | her Ct | her Ct | ner Ct | ner Ct | her Ct | ler Ct | 25.00 | 37.00 | 37.00 | 87.00 | 107.00 | 0.0 | 57.00 | 200.00 | Bail & Civil Penalties | 181-6634 Fines |
| 0.00 315.00 315.00 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PARTIAL 0.00 | 0.00 | 0.00 | Fees | |
| 593.00 3111.00 3704.00 | | | | | | | 93.00 | 63.00 | 63.00 | 93.00 | 93.00 | 20.00 | 93.00 | 75.00 | Surchg | |

Date: Why soul

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Signature: Town Justice

Page 8 of 14 Pages

MALONE JUSTICE COURT TOWN OF

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Phone:

: Franklin : (518) 481-6634

| | | | 1 | , | Fines | | |
|---|---|----------------|------|----------------------|--|---------------|----------------|
| Defendant Name or Title of Action | TSLE&D # Statute & Section Description | Arrest Date | Date | Disposition Sentence | Forfeited Bail & Civil Penalties | Civil Fees | Mand Surchg |
| Crump, Zana M. | S240954951 VTL 403 1R VEH REGSTRATION | 10/11/24 | 11 | Arraign for other Ct | ar Ct | | |
| Gates, Beverly L. | S240349163 VTL 1128 A LANE VIOLATION | 05/23/24 | 17 | Reduced to: | | | |
| Gates, Beverly L. | S240349163 VTL 1214 VIO MISC RULES | 05/23/24 | 17 | Fine/fee | 77.00 | 0.00 | 93.00 |
| Richards, David | S240809391 VTL 509 1 UNLIC DRIVER | 09/06/24 | 0 | Fine/fee | P/ 0.00 | PARTIAL 0.00 | 40.00 |
| .131216 Sealed 160.50 | E553HVJ2LB ECL 27-0712.2 SOLID WASTE UNCOVERD | 03/25/24 | 10 | Dism/Inter Just-DA | -DA | | |
| Patraw, Bryan C. | 1B48H34ZG4 VTL 402 3 NUM PLATE VIOL | 08/19/23 | 18 | Fine/fee | 67.00 | 0.00 | 93.00 |
| Lapo, Samuel E. | C703JFDMPJ VTL 1180 D Speeding 47/30 | 08/30/24 | 16 | Fine/fee | 107.00 | 0.00 | 93.00 |
| Ouimette, Jeffery J. | S240811911 VTL 375 30 VEH EQUIP VIOL | 09/07/24 | 16 | Fine/fee | 37.00 | 0.00 | 63.00 |
| Wrinn, Sandra | S240880415 VTL 1180 D Speeding 47/30 | 09/23/24 | 16 | Reduced to: | | a . | |
| Wrinn, Sandra | S240880415 VTL 1214 VIO MISC RULES | 09/23/24 | 16 | Fine/fee | 87.00 | 0.00 | 93.00 |
| Blair, James M. | S240612413 VTL 1213 A VIO MISC RULES | 07/29/24 | 17 | Fine/fee | 67.00 | 0.00 | 93.00 |
| Comstock, Damien R. | EX 995 DNA Databank Reg Fee | 11/26/23 | 17 | State Fees | 0.00 | 50.00 | 0.00 |
| Comstock, Damien R. | PL 265.03 01B CPW 2ND-FIREARM | 11/26/23 | 17 | Reduced to: | | | |
| Comstock, Damien R. | PL 265.01 CRIM POS WEAP-4 | 11/26/23 | 17 | CD/FINE/SCH | 200.00 | 0.00 | 205.00 |
| | | | | | | | |

Town Justice Date:

Signature:

1-018/1/M

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642.00 4214.00 4856.00

50.00 315.00 365.00

773.00 3704.00 4477.00

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Franklin Phone: (518) 481-6634

| | Meehan, Michael A. | Webb, Shannon M. | Demers, Joan M. | Niles, Felicity A. | Niles, Felicity A. | Pannhurst, Jason E. | .133365 Sealed 160.50 | .133327 Sealed 160.50 | .133326 Sealed 160.50 | Kamora, Marina I. | Bourdon, Mark J. | Flint, Ryan E. | Trombley, Alexander M. | Hergott, Jacob N. | Defendant Name or Title of Action |
|--|---|---|--------------------------------------|-----------------------------|---------------------------------|------------------------|--|--|--|--|--|--|-----------------------------|---|---|
| | S240676271 VTL 306 B NO INSP CERT | 1B47CMP1DH VTL 1225 D 1 VIOL MISC RULES | C702JL1SH8 VTL 1180 D Speeding 42/30 | PL 240.20 DISORD CONDUCT | PL 145.00 01 CRIM MISCHIEF-4 | PL 120.00 ASSAULT-3 | S240919663 VTL 375 2A3 VIOL-TAIL LAMPS | S240912410 VTL 375 2A4 VIOL-PLATE LAMP | S240912407 VTL 375 2A4 VIOL-PLATE LAMP | C703JHBFJH VTL 1213 A VIO MISC RULES | 1B48H65JS9 VTL 402 1A NO LIC PLATE | 1B46HXL1XX VTL 375 2A3 VIOL-TAIL LAMPS | PL 222.30 01 CRIM POSS 3 | C704JDDQ0Z VTL 1129 A FOLLOW TOO CLOS | TSLE&D # Statute & Section Description |
| Total this page: Total brought forward: Total carried forward: | 08/13/24 | 12/22/20 | 10/13/24 | 06/02/24 | 06/02/24 | 08/28/23 | 10/02/24 | 09/30/24 | 09/30/24 | 09/17/24 | 09/16/23 | 04/13/24 | 07/11/22 | 08/21/24 | Arrest Date |
| tal thi ught for ried for | 22 H | 0 F | 23 F | 23 C | 23 R | 0 C | 18 D | 21 D | 21 D | 19 F | <u>ල</u> | 21 F | 0 | 21 F | Date |
| Total this page: rought forward: carried forward: | Fine/fee | Fine/fee | Fine/fee | CD/FINE/SCH | Reduced to: | CD/FINE/SCH | Dism/Corrected | Dism/Corrected | Dism/Corrected | Fine/fee | Fine/fee | Fine/fee | FINE/SUR WAIVED | Fine/fee | Disposition Sentence |
| 495.00 4856.00 5351.00 | 37.00 | P. 0.00 | 107.00 | 125.00 | | 0.00 | | | | 87.00 | P 25.00 | 37.00 | 0.0 | 77.00 | Fines Forfeited Bail & Civil Penatties |
| 0.00 365.00 365.00 | 0.00 | PARTIAL 0.00 | 0.00 | 0.00 | | PARTIAL 0.00 | | | | 0.00 | PARTIAL 0.00 | 0.00 | PARTIAL 0.00 | 0.00 | Civil |
| 620.00 4477.00 5097.00 | 93.00 | 25.00 | 93.00 | 125.00 | | 25.00 | | | | 93.00 | 0.00 | 63.00 | 10.00 | 93.00 | Mand Surchg |

Signature: And Signature: Town Justice V

Date: WK JOOK

-19

JUSTICE MALONE TOWN OF COURT

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F Justice Name: JUNE A FISHER Malone Town Offices Malone, NY 12953

County:

Phone: Franklin (518) 481-6634

| | | | Reduced to: | 23 | 08/08/24 | S240653483 VTL 1180 B Speeding 79/55 | Mcfaul, Lynn A. |
|----------------|--------------|---|----------------------|------|----------------|---|---|
| 25.00 | PARTIAL 0.00 | P./ 0.00 | Fine/fee | 0 | 08/13/24 | S240677398 VTL 1229 C 3A SEAT BELT VIOL | Lord, Robyn L. |
| 0.00 | 70.00 | 0.00 | State Fees | 0 | 09/22/21 | 1B46DLWBXP VTL 503 Termin of Suspen Fee | Taylor, Wesley L. |
| 0.00 | 70.00 | 0.00 | State Fees | 0 | 12/01/22 | 1B20G59T8P VTL 503 Termin of Suspen Fee | Taylor, Wesley L. |
| 20.00 | PARTIAL 0.00 | P, 0.00 | Fine/fee | 0 | 03/16/24 | M701HTK5FP VTL 306 B NO INSP CERT | Smith, James V. |
| 25.00 | PARTIAL 0.00 | P. 0.00 | Fine/fee | 0 | 08/20/24 | C702JDBX11 VTL 401 IA REGISTRATN VIO | Mangum, Michael T. |
| | | | Trans. Co.Ct. | 25 | 07/24/24 | MPD6J9DQK6 VTL 1198 9D INTERLOCK VIOL | Mosher, Terell M. |
| | | | Trans. Co.Ct. | 25 | 07/24/24 | MPD6J9DQGW VTL 511 1A AGG UNLIC OPER3 | Mosher, Terell M. |
| | | | Trans. Co.Ct. | 25 | 07/24/24 | MPD6J9DQBF VTL 511 3A AGG UNLICENSD-1 | Mosher, Terell M. |
| | | | Trans. Co.Ct. | 25 | 07/24/24 | MPD6J9DQ95 VTL 509 I UNLIC DRIVER | Mosher, Terell M. |
| | | | Trans. Co.Ct. | 25 | 07/24/24 | MPD6J9DQ1L VTL 1192 3 DWI-PREV CONVIC | Mosher, Terell M. |
| | | | Trans. Co.Ct. | 25 | 07/24/24 | PL 195.05 OBS GOVT ADMN 2 | Mosher, Terell M. |
| 180.00 | PARTIAL 0.00 | P./ 80.00 | CD/FINE/SCH | 0 | 05/23/22 | P169FGVGFZ VTL 1192 1 DWAI ALCOHOL | Broeker, Jacob J. |
| 93.00 | 0.00 | 67.00 | Fine/fee | 22 | 08/13/24 | S240676272 VTL 401 1A REGISTRATN VIO | Meehan, Michael A. |
| Mand Surchg | Civil | Fines Forfeited Bail & Civil Penalties | Disposition Sentence | Date | Arrest Date | TSLE&D # Statute & Section Description | Defendant Name or Title of Action |

Date: 1-14/4 1-1

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Total carried forward:

147.00 5351.00 5498.00

140.00 365.00 505.00

343.00 5097.00 5440.00

Signature:

Town Justice

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F
Justice Name: JUNE A FISHER
Malone Town Offices
Malone, NY 12953

County: Franklin Phone: (518) 48: (518) 481-6634

| * (* * * * * * * * * * * * * * * * * * | | | 1 | , | Ti. | | |
|---|--|----------------|------|-------------------------|--|--------------|----------------|
| Defendant Name or Title of Action | TSLE&D # Statute & Section Description | Arrest Date | Date | Disposition Sentence | Forfeited Bail & Civil Penalties | Fees | Mand Surchg |
| Mcfaul, Lynn A. | S240653483 VTL 1214 VIO MISC RULES | 08/08/24 | 23 | Fine/fee | 37.00 | 0.00 | 93.00 |
| Caruso, Brielle A. | C703JFPJSZ VTL 1180 D Speeding 52/30 | 09/02/24 | 24 | Fine/fee | 107.00 | 0.00 | 93.00 |
| Sartin, Mikalla C. | S240710490 VTL 402 1BI DIRTY COV PLATE | 08/18/24 | 24 | Fine/fee | 67.00 | 0.00 | 93.00 |
| Gero, Renee M. | 1B48H7PIRL VTL 402 1BI DIRTY COV PLATE | 09/30/23 | 0 | Fine/fee | 0.00 | PARTIAL 0.00 | 10.00 |
| BARTON, JOHN | PL 140.20 BURGLARY 3 | 04/05/22 | 28 | Reduced to: | | | |
| BARTON, JOHN | PL 155.25 PETIT LARCENY | 04/05/22 | 2,8 | FINE/PROBATION | 85.0 | FINAL 50.00 | 0.00 |
| Maitland, Samuel G. | S240634386 VTL 306 B NO INSP CERT | 08/03/24 | 25 | Fine/fee | 37.00 | 0.00 | 93.00 |
| Maitland, Samuel G. | S240634387 VTL 375 22 VEH GLASS VIOL | 08/03/24 | 25 | Fine/fee | 37.00 | 0.00 | 63.00 |
| Shepard, James P. | 1B44HTWVCQ VTL 509 2 UNLIC CLASS DRI | 03/19/24 | 29 | Dismissed/Covered | red | | |
| Shepard, James P. | 1B44HTWWB0 VTL 306 B NO INSP CERT | 03/19/24 | 29 | Dismissed/Covered | red | | |
| Shepard, James P. | 1B44HTWWJ2 VTL 509 8 FL NTFY ADD CHG | 03/19/24 | 29 | Dismissed/Covered | ered | | |
| .133499 Sealed 160.50 | S240972758 VTL 375 2A1 VIOL-LIGHTS | 10/15/24 | 22 | Dism/Corrected | | | |
| .133522 Sealed 160.50 | S240977459 VTL 375 2A1 VIOL-LIGHTS | 10/16/24 | 25 | Dism/Corrected | | | |
| .133317 Sealed 160.50 | S240907008 VTL 375 2A1 VIOL-LIGHTS | 09/29/24 | 28 | Dism/Corrected | | | |
| | | | | | , |)) | |

MOR HI

Total this page: Total brought forward: Total carried forward:

370.00 5498.00 5868.00

50.00 505.00 555.00

5440.00 5885.00 445.00

Signature: Town Justice

_ Date:__

JUSTICE MALONE TOWN OF COURT

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F Justice Name: JUNE A FISHER Malone Town Offices Malone, NY 12953

Franklin

County: Phone: (518) 481-6634

| Defendant Name | TSLE&D # | Arrest | | Disposition | Fines | Civil | Mand |
|-----------------------|-----------------|----------|-----------|----------------------|---------------------------|----------|-------------|
| Title of Action | Description | Dale | Date | e Sentence | Bail & Civil Penalties | Fees | Surchg |
| .132629 | S240677358 | | \exists | | | | |
| Sealed 160.50 | SEAT BELT VIOL | 08/13/24 |) % | DIMSS FAIL TO DROS | 20 AB 06 | | |
| .133431 | S240961681 | | . | - | O I NO | | |
| Sealed 160.50 | NO STOP LAMPS | 10/12/24 | 28 | Dism/Corrected | | | |
| .133416 | S240937460 | 10,111 | 1 | Distill Correction | | | |
| Sealed 160.50 | NO STOP LAMPS | 10/07/24 | 28 | Dism/Corrected | | | |
| .131857 | S240383812 | 1000 | 3 | DISIN COLLECTO | | - | |
| Sealed 160.50 | VTL 319 IU | 06/01/04 | 3 | | | | |
| .131648 | | 47/10/00 | 23 | DISM OTHER COOK! | COOKI | | |
| | VTL 1180 B | | | | | | |
| Sealed 160.50 | Speeding 72/55 | 05/07/24 | 24 | DIMSS FAIL TO PROS | OPROS | | |
| .116296 | | | | | 0.100 | | |
| Sealed 160 50 | PL 220.03 | | | DISM | | | |
| | C1 C3-7 | 06/06/20 | 29 | Lack of Speedy Trial | Trial | | |
| | VTI. 1225 C 2A | | | | J | D TI A Y | |
| Labrake, Heather L. | VIOL MISC RULES | 09/03/24 | 0 | Fine/fee | 0 00 | 000 | 40 00 |
| | C703JFDKMB | | 1 | | 0.00 | 0.00 | 10.00 |
| II | VTL 1172 A | | | | | | |
| Hanna, Madison M. | STOP SIGN VIOL | 08/30/24 | 30 | Reduced to: | | | |
| | C703JFDKMB | | | | | | |
| Hanna, Madison M. | STP/STND/PK VIO | 08/30/24 | 30 | Fine/fee | 75 00 | 0 00 | 25 00 |
| | 2B47DTDXZS | | | | | 0.00 | 20.00 |
| Armstrong, Thomas E. | SEAT BELT VIOL | 11/22/21 | > | Fine/fee | PA PA | PARTIAL | |
| | S240795868 | 1 | | r History | 20.00 | 0.00 | 23.00 |
| Spaulding, Gregory C. | VEH GLASS VIOL | 00/04/24 | > | 1 | | | |
| Ç | 10 | 09/04/24 | c | rine/iee | 37.00 | 0.00 | 63.00 |
| | VTL 375 12A2 | | | | | | |
| Spaulding, Gregory C. | NO SAFETY GLASS | 09/04/24 | 24 | Dism/Corrected | | | |
| | S240905811 | | | | | | |
| Huntley, Taylor B. | NO INSPICERT | 09/20/24 | 3 | Time /6 | 3 | 8 |))) |
| | S240886619 | 12162160 | 17 | I. IIIC/166 | 37.00 | 0.00 | 93.00 |
| | VTL 306 B | | | | | | |
| Perry-Kowe, Andrew W. | NO INSP CERT | 09/24/24 | 31 | Fine/fee | 37.00 | 0.00 | 93.00 |
| | | | н | | | | |

Signature:

Town Justice

Date: 11 4 100 ty

Total this page:
Total brought forward:
Total carried forward:

211.00 5868.00 6079.00

0.00 555.00 555.00

339.00 5885.00 6224.00

Page 13 of 14 Pages

JUSTICE MALONE TOWN OF COURT

Monthly Report for October, 2024 Form AC-1030(sei)

ID#: 1635000381F Justice Name: JUNE A FISHER

Malone Town Offices
Malone, NY 12953

County: Franklin

Phone: (518) 481-6634

| Perry-Rowe, Andrew W. | Defendant Name Or Title of Action | TSLE&D # Statute & Section Description S240886620 | Arrest Date | Date | Disposition Date Sentence | Fines Forfeited Bail & Civil Penalties | Civil | Mand Surchg |
|--|-----------------------------------|---|----------------|------|----------------------------|---|-------|----------------|
| TURN SIGNAL VIO TURN SIGNAL VIO CT02JLLQIR CT02JLLQIR CT1 1180 C School Zone 37/20 M702HNBMCF VITL 509 1 UNLIC DRIVER M702HNBMHW VITL 401 1 A R702HNBMKG VITL 306 B VITL 307 40B NO STOP LAMPS IB40HQL1CQC USAND STOP LAMPS INO STOP LAMPS In-Michael T. REGISTRATIN VIO 127/24 DIMSS FAIL TO PROS 01/27/24 DIMSS FAIL TO PROS 01/27/24 | .129779 | M702HGWR82 | | | | | | |
| C7021LLQJR VTI. 1180 C School Zone 37/20 M702HNBMCF VTI. 509 1 UNLIC DRIVER M702HNBMHW VTI. 401 IA REGISTRATN VIO M702HNBMKG VTI. 306 B NO INSP CERT M702HNBMLR VTI. 375 40B NO STOP LAMPS M702HNBMCS M702HNBMLR VTI. 401 IA REGISTRATN VIO M702HNBMLR VTI. 401 IA REGISTRATN VIO M702HNBMLR VTI. 401 IA REGISTRATN VIO M702HNBMLR VII. 401 IA REGISTRATN VIO M702HNBMLR VII. 401 IA REGISTRATN VIO M702HNBMCG M702HNBMCG M702HNBMCG M702HNBMCG M702HNBMCG M702HNBMLR M702HNBMCG M702HNBMCG M702HNBMCG M702HNBMCF M702HNBMC M702HNBMC M702HNBMC M702HNBMC M702HNBMC M702HNBMC M702HNBM | Sealed 160.50 | Į. | 12/07/23 | 9 | DIMSS FAIL TO | PROS | | |
| Schol Zone 37/20 M702HNBMCF | .133513 | C702JLLQJR | | | | | | |
| M702HNBMCF | Sealed 160.50 | School Zone 37/20 | 10/18/24 | 31 | DIMSS FAIL TO |) PROS | | |
| VIL 307 (127/24 9 DIMSS FAIL TO PROS M702HNBMHW VTL 401 IA REGISTRATIN VIO 01/27/24 9 DIMSS FAIL TO PROS M702HNBMKG VTL 306 B NO INSP CERT 01/27/24 9 DIMSS FAIL TO PROS M702HNBMLR VTL 375 40B NO STOP LAMPS 01/27/24 9 DIMSS FAIL TO PROS 1B40HQLILN VTL 401 IA VTL 401 IA REGISTRATIN VIO 02/17/24 31 Dism/Corrected 1B40HQLIQC VTL 375 40B NO STOP LAMPS 02/17/24 31 Fine/fice 37.00 | .130389 | M702HNBMCF | | | | | | |
| M702HNBMHW VIT 401 IA REGISTRATN VIO 01/27/24 9 DIMSS FAIL TO PROS REGISTRATN VIO 01/27/24 9 DIMSS FAIL TO PROS VIT 306 B NO INSP CERT 01/27/24 9 DIMSS FAIL TO PROS NO STOP LAMPS 01/27/24 9 DIMSS FAIL TO PROS 1B40HQL1LN VIT 401 IA REGISTRATN VIO 02/17/24 31 Dism/Corrected NO STOP LAMPS 02/17/24 31 Fine/fee 37.00 | Sealed 160.50 | UNLIC DRIVER | 01/27/24 | 9 | DIMSS FAIL TO | O PROS | | |
| NO INSP CERT O1/27/24 9 DIMSS FAIL TO PROS | .130390 | M702HNBMHW | | | | | | |
| M702HNBMKG VTL 306 B NO INSP CERT M702HNBMLR VTL 375 40B NO STOP LAMPS 1B40HQLILN VTL 401 1A REGISTRATN VIO 02/17/24 02/17/24 11 Dism/Corrected 02/17/24 31 Fine/fee 37.00 | Sealed 160.50 | REGISTRATN VIO | 01/27/24 | 9 | DIMSS FAIL T | O PROS | | |
| NO INSP CERT 01/27/24 9 DIMSS FAIL TO PROS | .130391 | M702HNBMKG VTL 306 B | | | |) - ; ;) | | |
| M702HNBMLR VTL 375 40B NO STOP LAMPS 1B40HQL/LIN VTL 401 1A REGISTRATN VIO 1B40HQL/QC VTL 375 40B NO STOP LAMPS 01/27/24 21 Dism/Corrected 37.00 37.00 37.00 | Sealed 160.50 | NO INSP CERT | 01/27/24 | 9 | DIMSS FAIL I | OPROS | | _ |
| NO STOP LAMPS 01/27/24 9 DIMSS FAIL TO PROS 1B40HQLILN VTL 401 1A REGISTRATIN VIO 02/17/24 31 Dism/Corrected 1B40HQL1QC VTL 375 40B NO STOP LAMPS 02/17/24 31 Fine/fee 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 37.00 | .130392 | M702HNBMLR VTL 375 40B | | | | | | |
| 1B40HQL1LN VTL 401 1A REGISTRATN VIO 02/17/24 31 Dism/Corrected REGISTRATN VIO 1B40HQL1QC VTL 375 40B NO STOP LAMPS 02/17/24 31 Fine/fee 37.00 | Sealed 160.50 | NO STOP LAMPS | 01/27/24 | 9 | DIMSS FAIL T | O PROS | | |
| REGISTRATN VIO 02/17/24 31 Dism/Corrected 1B40HQL1QC VTL 375 40B NO STOP LAMPS 02/17/24 31 Fine/fee 37.00 | | 1B40HQL1LN VTI, 401 1A | | | | | | |
| 1B40HQL1QC | Fountain, Alan-Michael T. | REGISTRATN VIO | 02/17/24 | 31 | - | | | - |
| NO STOP LAMPS 02/17/24 31 Fine/fee 37.00 | | 1B40HQL1QC | | | | | | |
| | Fountain, Alan-Michael T. | NO STOP LAMPS | 02/17/24 | 31 | | 37.00 | 0.00 | |
| | | | | | - | | | |
| | | | | | | | | |
| | | E* | | | | | | |
| | | | - | | | | | |
| | | | | | | | | |

I certify that the above is a true and complete statement of civil fees earned and criminal cases completed before me during the calendar month of October, 2024

Total this page:
Total brought forward:
Total for report period:

37.00 6079.00 6116.00

0.00 555.00 555.00

63.00 6224.00 6287.00

Amount of enclosed check: \$12958.00

Signature: Town Justice A balon

> Date: may mill

Page 14 of 14 Pages

October 2024

Daily- Verified AWOS on line

Oct 1- emails about the flagpole

- Meeting w/Lisa (Passero) about the flagpole
- Attended monthly project updates meeting w/Engineers
- ACIP email
- Phone call + email w/Kelly (FAA) about the flagpole

Oct 2- emails + phone call w/Kelly (FAA) about the flagpole

- Phone calls + emails w/Mike McMahon about the flagpole
- Phone call w/Andy about the flagpole
- Email w/Lisa (Passero) about the flagpole
- Inspected the airport
- Phone call w/Mike (heart transplant patient) asking about runway specs

Oct 3- inspected the airport

NYS grant money email

Oct 4- phone call w/llona Russell (Franklin County) about NYS grant money

- Emails about same
- BIL money email
- Phone call w/Jill Trudeau (from Tupper lake) asking about landing a Cessna Caravan at

Oct 6- inspected the airport

Oct 7- NY Grants email

NYADO email

Oct 8- fuel pricing email

Inspected the airport

Oct 9- inspected the airport

- Inspected the beacon
- GlobalAir.com email
 Attended Town Board meeting
- Met w/Fred Dunaway about the airplane counts on RWY 14/32

Oct 15- fuel pricing emails

- Email from Chris Walker (FAA) about AWOS inspection
- ACIP meeting email

Oct 17- inspected the airport (2X)

- Phone call w/David Boyea (wants to move here from Boston) about local flights
- Emails about same
- FAA emails about Operations Maintenance Manual
- BIL meeting email

Oct 18- GlobalAir.com email

Fuel pricing email

Oct 21- TWY A emails

- Inspected the airport (2X)
 Cleaned AWOS visibility meter
 World Fuel Services email

Oct 22- TWY A emails

- World Fuel Services email
- Fuel pricing emails

Oct 23- TWY A emails

- Inspected the airport

- Inspected the beacon
 Attended Town Board meeting
 Emails w/Abby about 1947 local law

Oct 24- attended pre-con meeting for TWY A

Oct 25- inspected the airport

Oct 29- fuel pricing email

Oct 30- inspected the airport

- Email w/Steve about AWOS visibility not reading properly
- Phone calls about same Issued NOTAM about same
- Phone call w/Abby about local law
- Email to FAA about same (Ford flagpole proposal)
 Updated our fuel prices on GlobalAir.com
 Email about same

Oct 31- emails w/FAA about flagpole

| 4-19-0 | Court No a College | Company | Local Nevellues. | Total State, County & Local Revendes. |
|-------------|--|---|---|---------------------------------------|
| \$2.991.06 | Total Non-Local Revenues: | Total Non-I | | Tatal State County of |
| 247.50 | tirrik i bershalda ida ida ida ida da pari karen i sayan yangan pengengan pengengan pengengan bershalan | тельнерінін шілік телі правильня шанан шанан шанан шанан қазары қазастанда бетелі езі зазаватын к | State Health Dep. For Marriage Licenses | |
| 2,641.56 | rario del joba i medadanda i materiamenta mi parariori, ple pode de del del del periori | | NYS Environmental Conservation | Amount paid to: NY |
| 102.00 | AN, CHANGES ON THE COLUMN TO T | The second control of | NYS Ag. & Markets for spay/neuter program | Amount paid to: NY |
| \$3,518.94 | Total Local Shares Remitted: | Total Local | | |
| \$30.00 | Sub-Total: | | | |
| 30.00 | _ | Fire/Safety Inspection | Fire/Safety Inspection | B2590 |
| \$1,200.00 | Sub-Total: | | | |
| 1,200.00 | o | Buillding Permits | Building Permits | B2555 |
| \$250.00 | Sub-Total: | | | |
| 250.00 | | Variance | Variance | B2110 |
| \$170.00 | Sub-Total: | | | |
| 170.00 | 17 | Death | Certified Copies | B1603 |
| \$901.00 | Sub-Total: | | | |
| 144.00 | 00 | Male, Unneutered | | |
| 352.00 | 30 | Male, Neutered | | |
| 72.00 | 4 | Female, Unspayed | | |
| 432.00 | 36 | Female, Spayed | Dog Licensing | |
| -112.00 | 14 | 65 Years Of Age or Older | 65 Years Of Age or Older | |
| 13.00 | _ | | | 12544 |
| \$644.00 | Sub-Total: | | | |
| 644.00 | 4 | Monthly Rent | Hangar Rent | \2410 |
| \$323.94 | Sub-Total: | | | |
| 192.50 | 1 | Marriage License Fee | Marriage Lic. | |
| 111.44 | 20 | Conservation | Conservation | |
| 20.00 | 2 | Marriage | Certified Copies | \1255 |
| Local Share | Qty | Fee Description | Account Description | \ccount# |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by the Town Clerk's Office, Town of Malone during the period stated above, in connection with my office, accepting only such fees and monies, the application of which are otherwise provided for by law.

Date

Town Clerk

-4-24 Date

Supervisor

TOWN OF MALONE MOV 0 6 2024 RECEIVED

1/01/2024 0:10:51

\bby Monica

Town of Malone Miscellaneous Cash Report

Page:

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For: All Transaction Types

For: All Fee Types
Date Range: 10/01/2024 to 10/31/2024

Hangar Rent tangar Rent Code Office Code Office Code Office Code Office Code Office **Sode Office** Sode Office Sode Office Sertified Copies Zertified Copies Copies Copies **Sertified Copies Sertified Copies** ransaction Type Certified Copies Notes Pole Barn 30 x 200 Notes
Roof and Siding Notes Addition Notes Re-Roof Notes

BP Denied, Moved to variance Marriage Death Death Marriage Death Death Monthly Rent **Buillding Permits** Fee Type Monthly Rent **Buillding Permits** Fire/Safety Inspection **Buillding Permits Buillding Permits Buillding Permits** Variance **Buillding Permits** 3798 002956 002955 002954 002953 002952 002951 3803 3802 3801 3800 3799 Receipt # 001078 001077 002957 002950 Date 10/01/2024 10/31/2024 10/15/2024 10/01/2024 10/03/2024 10/29/2024 10/18/2024 10/16/2024 10/04/2024 10/10/2024 10/04/2024 10/30/2024 10/28/2024 10/24/2024 10/04/2024 10/03/2024 **Quantity Sub Total:** Quantity Sub Total: Amount Sub Total: Amount Sub Total: Leahy, Tim 15690 State Route 30 Constable, NY 12926 Bruso Desnoyers 568 East Main Street Malone, NY 12953 Royal, Forgues P.O. Box 832 Malone, NY 12953 Nolan, John Twin Ponds Lot 13 Malone, NY 12953 Desenyors, Sean State Route 30 Lucy, Joe 200 Brand Road Malone, NY 12953 Hanna, John 85 Badore Road Malone, NY 12953 Chateaugay Funeral Home, 36 Church St. Chateaugay, NY 12953 St. Mary-Murphy-Wilcox Funer 563 East Main Street Malone, NY 12953 P.o. Box 235 Winthrop, NY 13697 Customer Burditt, Bruce Hammill Funeral Home 747 County Route 25 Malone, NY 12953 Tiny leader children's Cente 116 River Rd Malone, NY 12953 74 Hemlock Dr Malone, NY 12953 Barker, Bruce Bilow, Gail Reville, Brittanie 7 North Star Avenue Malone, NY 12953 Fiacco, Tara \$1,480.00 \$190.00 19 4 ယ G S \$222.00 \$145.00 \$135.00 \$250.00 \$593.00 \$300.00 \$50.00 \$40.00 \$10.00 \$30.00 \$10.00 \$50.00 \$42.00 \$30.00 \$40.00 \$90.00 Total

\bby Monica 1/01/2024 0:10:51

Town of Malone

Page:

N

Miscellaneous Cash Report For: All Transaction Types For: All Fee Types Date Range: 10/01/2024 to 10/31/2024

| | | Amount Sub Total: \$644.00 | Amount . | | | |
|----------|----------|--|------------|----------|--------------|-----------------|
| | | Quantity Sub Total: 4 | Quantity | | | |
| | | 4046 State Route 37 Constable, NY 12926 | | | | • |
| \$85.00 | - | North Franklin Flying Club, | 10/15/2024 | 001080 | Monthly Rent | Hangar Rent |
| | | 4046 State Rt. 37 Constable, NY 12926 | | | | ı |
| \$192.00 | _ | Dunaway, Fred | 10/04/2024 | 001079 | Monthly Rent | langar Rent |
| Total | Qty | Customer | Date | Receipt# | Fee Type | ransaction Type |

Total Quantity:
Grand Total:

31 \$2,314.00

Урру Моліса 11/04/2024

Town Clerk

Spayed Fee (F)

00.99\$

9 00.0

9 00.0

9 00.0

00.99

NO FEE 6 3.00

00.8 9 00.0

3.00

3.00

Unspayed Fee (G)

00.98\$

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NO EEE

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4. Purebred(1-10) 0 9 00.0 00.0 G 0.00 9 00.0 00.0 9 00.0 00.0 3. Exemption 0 0 NO EEE NO EEE NO LEE NO LEE 2. Unspay/Unneut 00.00 12 12 2 12 NO LEE 00.0 00.81 9 00.0 9 0 00.002 ZI 99 99 1. Spay/Neuter NO FEE @ 0.00 0.00 @ 12.00 00.0 9 00.889 13.00 @ 1.00 (D) (B) Yrs Seniors Unspay Statutory Fee Pocal Fee (D) Statutory Fee Late Penalty (E) WWD FEES Unspayed Spayed **FICENSE LABES** Town of Malone SI Franklin 9 T Send Copy To: Animal Population Control Erom: 10/1/2024 To: 10/31/2024 DOG FICENSE WONTHLY REPORT

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| 00.5012 27 + 37 10 | 8001 81 00 05 | 25 + 45 30 84040 31 00 | |
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| (Lortnoo noitsluqoq L | sminA oj) | (to County) | DISBURSEMENTS (to T.C.V.) |
| 00.0\$ | 00.0\$ | 0 | STATOT .01 |
| 00 * 0 | 00.0 | 0 | 9. Purebred Tags |
| 00.0 | 00.0 | 0 | 8. Replacement Tags |
| red rees | Tag Fees | # Евси | TAG ORDERS PROCESSED |
| Column J (Statutory) | Column I (Local) | H rmm/lo3 | REPLACEMENT AND PUREBRED |

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| | | 00.0\$ | | IstoT | .71 | 00°106\$ | N. Anna Confederation Confederation | Total | , P.I. |
| | | 00.0\$ | t01 10 | Stat& | .91 | 00°T06\$ | 1D + 1E + 10I | Local% of | .61 |
| 00.201\$ | 18. 100% of 7F + 7G | 00.0\$ | of 7B + 7C | Stat& | .81 | 00.0\$ | 7B + 7C | Pocal of | 12. |
| | | / Kaupo | 22 02) | | | | (.v.o.r of) | ORSEMENTS | DISB |

Amount paid to: NYS Ag. & Markets for spay/neuter program.... \$102.00 Amount paid to: County Treasurer for Dog Licensees....... 00.04

00.0

00.0

PICENZE SOMMARY

2. TOTALS

6. Purebred(26+)

5. Purebred(11-25)

78 74 12

0 0

0 0

2. Number of Original Purebred Dog Licenses: 1. Number of Original Standard Dog Licenses:

4. Number of Purebred License Renewals: 3. Number of Standard Renewals (including New Owner Licenses):

Monthly Report for: Town of Malone Code Office October 2024

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Building: 1 New Home

Camps: 0

Signs: $\underline{0}$

Septic: _ Roof:

Pole Barn: Addition: 1

Garage:

Deck: 0

Burn Permits:

Other: <u>0</u>

Renovation: 0

Shed: 0

EV Charger- 0

Total Permit fees collected: \$1,480.00

Inspections:

Construction Site Visits: 27

Temporary Certificate of Occupancy/Compliance: 1

Certificate of Occupancy: 0

Annual Fire & Building: 1

Septic: 2

Other: $\underline{0}$

Complaint Site Visits: 1

Zoning Code and Construction Inquiries: _3- Phone Calls Zoning

TOWN OF MALONE NOV 0 6 2024

RECEIVED

Variance: 2-Barker

Fire Calls: 1

Complaints: Complaints about the Variance

Other:

Code Issues: Variance Boat House and Garage to Close to Property Line

Michael McMahon

Code Officer

11/01/2024 10:10:57 Abby Monica

Page:

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Town of Malone

Miscellaneous Cash Report

For Transaction Type: Code Office
For: All Fee Types

Date Range: 10/01/2024 to 10/31/2024

| œ | • | Total Occantito | | | | |
|----------|------------|---|------------|-----------|--------------------------|------------------------------|
| | | | | | | Addition |
| | | State Route 30 | | • | | Notes |
| \$42.00 | | Desenyors, Sean | 10/28/2024 | 002957 | Building Permits | Code Office |
| | | 7 North Star Avenue Malone, NY 12953 | | | | |
| \$30.00 | _ | Tiny leader children's Cente | 10/24/2024 | 002956 | Fire/Safety Inspection | Code Office |
| | | Malone, NY 12953 | | | | Notes Roof and Siding |
| - H | - | riacco, Tara 116 River Rd | 10/10/2024 | 002955 | Buillding Permits | Code Office |
| # AO OO | _ | 1 | | | | |
| \$135.00 | ب | Hanna, John 85 Badore Road Malone, NY 12953 | 10/04/2024 | 002954 | Building Permits | Code Office |
| | | | | | 200 | Pole Barn 30 x 200 |
| | | Malone, NY 12953 | | ě | | Notes |
| \$90.00 | د ب | Lucy, Joe 200 Brand Road | 10/04/2024 | 002953 | Buillding Permits | Code Office |
| | | | | | ed to variance | BP Denied, Moved to variance |
| | | Malone NY 12953 | | | | Notes |
| \$250.00 | _ | Barker, Bruce | 10/03/2024 | 002952 | Variance | Code Office |
| | | Malone, NY 12953 | | | Now Trown | |
| \$593.00 | | Nolan, John | 10/03/2024 | 002951 | Buillding Permits, | Code Office |
| • | | | | | | Re-Roof |
| | | Constable, NY 12926 | | | | Notes |
| \$300.00 | | Leahy, Tim | 10/01/2024 | 002950 | Buillding Permits | Code Office |
| Total | Qty | Customer | Date | Receipt # | e Fee Type | Transaction Type |
| | | | | | | |

Total Quantity: Grand Total:

\$1,480.00

SUPERVISOR'S REPORT - October 2024

| 98,679,967¢ | IOIAL | |
|----------------|---|----|
| \$0.00 | Petty Cash Fund | 22 |
| \$0.00 | Fire Protection Fund | 21 |
| \$0.00 | CDBG/02 | 20 |
| \$232.60 | Airport Capital Project Fund | 19 |
| \$0.00 | Capital Project Fund - Escrow Account | 18 |
| \$0.00 | Capital Reserve Water Funds (East / West) | 17 |
| \$388.06 | Water Funds (East \$160.07/West \$227.99) | 16 |
| \$0.00 | Sewer Fund | 15 |
| \$247.02 | CHIPS Fund | 14 |
| \$232.02 | Capital Reserve - Highway Equipment | 13 |
| \$2,249.24 | Highway (Time Deposits) DA \$1,349.54/DB \$899.70) | 12 |
| \$121,490.89 | Highway Fund (DA \$247.97/DB \$121,242.92) | 11 |
| \$332.12 | Part Town General (Time Deposits) | 10 |
| \$3,736.00 | Part Town General Fund | 9 |
| \$0.00 | Garage Repair Reserve | 8 |
| \$85.60 | Salmon River Capital Reserve | 7 |
| \$121.31 | Capital Reserve - Salt Storage Building | 6 |
| \$4.17 | Landfill Closure Capital Project Fund | 5 |
| \$675.60 | Capital Reserve - Landfill Closure | 4 |
| \$3,907.93 | General Fund (Time Deposits) | 3 |
| \$24,102.72 | General Fund | 2 |
| \$138,824.58 | Trust & Agency | 1 |
| | RECEIPTS DURING MONTH: | |
| \$5,403,310.00 | TOTAL | |
| \$500.00 | Petty Cash Fund | 22 |
| \$0.00 | Fire Protection Fund | 21 |
| \$0.00 | CDBG/02 | 20 |
| \$198,212.31 | Airport Capital Project Fund | 19 |
| \$22,441.81 | Capital Project Fund - Escrow Account | 18 |
| \$133,538.20 | Capital Reserve Water Funds (East \$84,907.23/West \$48,630.97) | 17 |
| \$191,527.30 | (West \$1,938.80/107.376.05) | 16 |
| \$80,827.30 | Sewer Funds (Fast &6 822 63/\$75 389 82) | 15 |
| 223,300,77 | (Cnecking \$7,351.73/11me Deposits \$244,149.04) | 14 |
| \$251 500 77 | CHIPS FUND CHIPS | 1 |
| \$138.639.65 | Capital Reserve - Highway Equipment | 10 |
| \$1,475,309.39 | Highway Fund (Time Deposits) (DA \$739,318,06/DB \$735,991.33) | 12 |
| \$123,227.43 | Highway Fund (DA \$21,837.03/DB \$101,400.40) | 11 |
| \$217,845.56 | Part Town General (Time Deposits) | 10 |
| \$7,512.09 | Part Town General Fund | 9 |
| \$0.00 | Garage Repair Reserve | œ |
| \$56,148.40 | Salmon River Capital Reserve | 7 |
| \$52,229.09 | Capital Reserve - Salt Storage Building | 6 |
| \$19,714.64 | Landfill Closure Capital Project Fund | 5 |
| \$443,134.55 | Capital Reserve - Landfill Closure | 4 |
| \$1,840,510.32 | General Fund (Time Deposits) | ω |
| \$128,832.48 | General Fund | 2 |
| \$21,658.71 | - 1 | - |
| | CASH BALANCES - Beginning of Month: | |
| | SUPERVISOR'S REPORT - October 2024 | |

| \$191,604.41 \$133,538.20 \$22,441.81 \$198,444.91 \$0.00 \$500.00 | Petty Cash Fund | 22 |
|---|---|--------|
| \$191,604.41 \$133,538.20 \$22,441.81 \$198,444.91 \$0.00 \$0.00 | | |
| \$191,604.41 \$133,538.20 \$22,441.81 \$198,444.91 \$0.00 | Fire Protection Fund | 21 |
| \$191,604.41 \$133,538.20 \$12,441.81 \$198,444.91 | CD86/02 | 20 |
| \$191,604.41 \$133,538.20 \$22,441.81 | Airport Capital Project Fund | 3 19 |
| \$191,604.41 \$133,538.20 | Capital Project Fund - Escrow Account | 18 |
| \$191,604.41 | (East 584,907.23/West 548,630.97) | |
| \$191,604.41 | Capital Reserve Water Funds | ì |
| | (West \$1,891.97/\$107,604.04) | 16 |
| | Water Funds (East \$6,558.51/\$75,549.89) | į |
| \$69,007.30 | Sewer Fund | 15 |
| \$130,504.87 | (Checking \$7,351.73/Time Deposits \$123,153.14) | 14 |
| \$138,871.67 | Capital Reserve - Highway Equipment | 13 |
| \$1,477,558.63 | (DA \$740,667.60/DB \$736,891.03) | 12 |
| \$135,923.22 | Highway Fund (DA (\$9,125.24)/DB \$145,048.46) Highway Fund (Time Denosits) | 11 |
| \$218,177.68 | Part Town General (Time Deposits) | 10 |
| \$4,234.75 | Part Town General Fund | 9 |
| \$0.00 | Garage Repair Reserve | 000 |
| \$56,234.00 | Salmon River Capital Reserve | 7 |
| \$43,442.15 | Capital Reserve - Salt Storage Building | 6 |
| \$19,718.81 | Landfill Closure Capital Project Fund | 5 |
| \$443,810.15 | Capital Reserve - Landfill Closure | 4 |
| \$1,844,418.25 | General Fund (Time Deposits) | ω |
| \$48,070.85 | General Fund | 2 |
| \$21,150.46 | Trust & Agency | ъ |
| | CASH BALANCES - End of Month | |
| \$502,287.74 | TOTAL | |
| \$0.00 | Petty Cash Fund | 22 |
| \$0.00 | Fire Protection Fund | 21 |
| \$0.00 | CDBG/02 | 20 |
| \$0.00 | Airport Capital Project Fund | 19 |
| \$0.00 | Capital Project Fund - Escrow Account | 18 |
| \$0.00 | Capital Reserve Water Funds (East / West) | 17 |
| \$310.95 | Water Funds (East \$264.12/West \$46.83) | 16 |
| \$11,820.00 | Sewer Fund | 15 |
| \$121,242.92 | CHIPS Fund | 14 |
| \$0.00 | Capital Reserve - Highway Equipment | 13 |
| \$108,795.10 | Highway Fund (DA \$31,200.24/DB \$77,594.86) | 11 |
| \$7,013.34 | Part Town General Fund | 9 |
| \$0.00 | Garage Repair Reserve | 00 |
| \$0.00 | Salmon River Capital Reserve | 7 |
| \$8,908.25 | Capital Reserve - Salt Storage Building | 6 |
| \$0.00 | Landfill Closure Capital Project Fund | 5 |
| \$0.00 | Capital Reserve - Landfill Closure | 4 |
| \$104,864.35 | General Fund | 2 |
| \$139,332.83 | Trust & Agency | - |
| | PAYMENTS DURING MONTH: | |

SUBMITTED BY: Denice N. Hydoor

BUDGET TO ACTUAL

Revenues & Expenditures

October 2024

Submitted by: Denice A. Hudson

Date: november 6, 2024

Date: 11/06/2024 Time: 11:24:58AM

Statement of Actual & Estimated Revenue

User: DENICE Page: 1

Town of Malone For Period Ending 10/31/2024

| ACCOUNT | ESTIMATED REVENUE | MONTH-TO-DATE REVENUE | YEAR-TO-DATE REVENUE | UNREALIZED | ACTUAL YTD % REALIZED |
|---|---|--------------------------|-------------------------|------------|--------------------------|
| \0-1001-00 REAL PROPERTY TAXES | 864,849.00 | | 864,849.00 | | 100.00 |
| 10-1081-00 | h n n n n n n n n n n n n n n n n n n n | | מת 1תכ כמ | 5 O51 56- | 100 18 |
| PAYMENTS IN LIEU OF TAXES | 55,000.00 | | 60,051.56 | 5,051.56- | 109.18 |
| PENALTIES/ INTEREST-REAL PROPER: | 7,000.00 | | 7,826.92 | 826.92- | 111.81 |
| TAX ON ADULT-USE CANNABIS | | 887.39 | 1,400.33 | 1,400.33- | |
| TOWN CLERK'S FEES | 3,500.00 | 487.33 | 2,859.92 | 640.08 | 81.71 |
| 10-1589-00 OTHER PUBLIC SAFETY DEPARTMENT | | | 11,325.00 | 11,325.00- | |
| 10-1776-00 | | | | 1 087 87 | 2 |
| AIRPORT SALES OF SUPPLIES | 11,000.00 | 1,150.00 | 9,912.13 | 1,087.87 | 90.11 |
| INTEREST & EARNINGS | 10,000.00 | 3,907.93 | 50,083.33 | 40,083.33- | 500.83 |
| RENTAL OF PROPERTY | 38,000.00 | 2,170.00 | 45,327.33 | 7,327.33- | 119.28 |
| COMMISSIONS | 39,000.00 | | 29,041.47 | 9,958.53 | 74.47 |
| GAMES OF CHANCE LICENSES | | | 30.00 | 30.00- | |
| DOG LICENSES | 12,000.00 | 672.00 | 10,038.00 | 1,962.00 | 83.65 |
| FINES & FORFEITED BAIL | 75,000.00 | 6,331.00 | 53,696.50 | 21,303.50 | 71.60 |
| AD-2790-00 AD-3004-00 | 71,000.00 | | 71,702.00 | 702.00- | 100.99 |
| STATE AID REORGANIZATION & EFFI | | | 2,722.86 | 2,722.86- | |
| MORTGAGE TAX | 80,000.00 | | 53,856.25 | 26,143.75 | 67.32 |
| UNCASSIFIED | | | 5,016.00 | 5,016.00- | |
| General Government, Capital Projects | | | 798.52 | 798.52- | |
| STATE AID-HOME & COMMUNITY SER | 14,221.73 | | 14,221.73 | | 100.00 |
| REAL PROPERTY TAXES | 104,892.00 | | 104,892.00 | | 100.00 |
| REGISTRAR FEES | 3,300.00 | 358.00 | 3,190.00 | 110.00 | 96.67 |
| ZONING FEES (VARIANCES) | 250.00 | | | 250.00 | |
| INTEREST & EARNINGS R0-2555-00 | 700.00 | 332.12 | 3,578.03 | 2,878.03- | 511.15 |
| BUILDING PERMITS BO 2500 00 | 12,000.00 | 1,713.00 | 17,812.00 | 5,812.00- | 148.43 |
| FIRE CODE FEES DA-1001-00 | 3,000.00 | 25.00 | 2,085.00 | 915.00 | 69.50 |
| REAL PROPERTY TAXES DA-2401-00 | 564,311.00 | | 564,311.00 | | 100.00 |
| INTEREST & EARNINGS | 2,000.00 | 1,349.54 | 13,291.31 | 11,291.31- | 664.57 |
| INTERFUND REVENUES | 4,000.00 | 247.97 | 3,693.19 | 306.81 | 92.33 |
| REAL PROPERTY TAXES | 1,076,607.00 | | 1,076,607.00 | | 100.00 |
| INTEREST & EARNINGS | 3,000.00 | 899.70 | 14,555.07 | 11,555.07- | 485.17 |
| INTERFUND REVENUES | 1,500.00 | | 4,991.30 | 3,491.30- | 332.75 |

Date: 11/06/2024 Time: 11:24:58AM

Statement of Actual & Estimated Revenue

User: DENICE

Page: 2

Town of Malone For Period Ending 10/31/2024

| ACCOUNT DESCRIPTION | ESTIMATED REVENUE | MONTH-TO-DATE REVENUE | YEAR-TO-DATE REVENUE | UNREALIZED REVENUE | % REALIZED |
|------------------------------|----------------------|-----------------------|-------------------------|-----------------------|------------|
| 0-1030-00 | | | | | |
| SPECIAL ASSESSMENT | 54,298.00 | | 54,298.00 | | 100.00 |
| :0-2401-00 | | | | | |
| INTEREST & EARNINGS | 800.00 | 227.99 | 2,916.43 | 2,116.43- | 364.55 |
| :0-2701-00 | | | | | |
| REFUND OF PRIOR YEAR EXPENSE | 2,006.00 | | 2,006.42 | 0.42- | 100.02 |
| :E-1030-00 | | | | | |
| SPECIAL ASSESSMENT | 23,523.00 | | 23,523.00 | | 100.00 |
| :E-2401-00 | | | | | |
| INTEREST & EARNINGS | 600.00 | 160.07 | 1,960.70 | 1,360.70- | 326.78 |
| :E-2701-00 | | | | | |
| REFUND OF PRIOR YEAR EXPENSE | 4,627.00 | | 4,627.01 | 0.01- | 100.00 |
| 30-1030-00 | | | | | |
| SPECIAL ASSESSMENT | 17,820.00 | | 11,937.62 | 5,882.38 | 66.99 |
| 3F-1001-00 | | | | | |
| REAL PROPERTY TAXES | 491,940.00 | | 491,940.00 | | 100.00 |
| 3M-1001-00 | | | | | |
| REAL PROPERTY TAXES | 300,000.00 | | 300,000.00 | | 100.00 |
| Report Totals | 3,951,744.73 | 20,919.04 | 3,996,973.93 | 45,229.20- | 101.14 |
| | | | | | |

Date: 11/06/2024 Time: 11:25:15AM Statement of Expenditures, Encumbrances & Appropriations

Town of Malone

For Period Ending 10/31/2024

USEI. DENICE

| ACCOUNT ACCOUNT DESCRIPTION | APPROPRIATIONS | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | PRIOR YEAR OUTSTANDING ENCUMBRANCES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|---|----------------|-------------------------------|------------------------------|---|-----------------------------|-------------------------|-----------------|
| A0-1010-10 TOWN BOARD/PERSONAL SERVI | 32,000.00 | 2,666.68 | 26,666.80 | | | 5,333.20 | 83.33 |
| A0-1010-40 | 32,000.00 | 2,000.00 | 20,000.00 | | | 0,0000 | |
| TOWN BOARD/CONTRACTUAL | 200.00 | | | | | 200.00 | |
| A0-1110-10 | 200.00 | | | | | | |
| JUSTICE/PERSONAL SERVICES | 186,996.00 | 14,907.19 | 151,888.78 | | | 35,107.22 | 81.23 |
| A0-1110-20 | | • | • | | | | |
| JUSTICE/EQUIPMENT | 14,221.73 | | 14,221.73 | | | | 100.00 |
| A0-1110-40 | | | | | | | |
| JUSTICE/CONTRACTUAL | 26,000.00 | 1,731.71 | 19,505.08 | | | 6,494.92 | 75.02 |
| A0-1220-10 | | | | | | | |
| SUPERVISOR/PERSONAL SERVI | 85,227.00 | 6,479.06 | 68,833.59 | | | 16,393.41 | 80.77 |
| A0-1220-40 | | | | | | | |
| SUPERVISOR CONTRACTUAL | 5,500.00 | 2,660.60 | 4,008.70 | | | 1,491.30 | 72.89 |
| A0-1320-40 | | | | | | | |
| AUDITOR-CONTRACTUAL | 41,000.00 | | 19,500.00 | | | 21,500.00 | 47.56 |
| A0-1330-10 | | | | | | | |
| TAX /PERSONAL SERVICES | 23,287.00 | | 23,287.00 | | | | 100.00 |
| A0-1330-40 | | | | | | 5 004 70 | 40.74 |
| TAX /CONTRACTUAL | 7,300.00 | | 1,368.24 | | | 5,931.76 | 18.74 |
| A0-1340-10 | | | 5 005 00 | | | 1,875.00 | 75.00 |
| BUDGET/PERSONAL SERVICES | 7,500.00 | | 5,625.00 | | | 1,675.00 | 75.00 |
| A0-1340-40 | 0.500.00 | 4 775 00 | 0.620.42 | | | 861.87 | 75.38 |
| BUDGET CONTRACTUAL | 3,500.00 | 1,775.00 | 2,638.13 | | | 001.07 | 75.50 |
| A0-1355-10 | 60 700 00 | 2 250 75 | 31,781.78 | | | 30.921.22 | 50.69 |
| ASSESSOR/PERSONAL SERVICE A0-1355-40 | 62,703.00 | 2,358.75 | 31,701.70 | | | 00,021.22 | 00.00 |
| ASSESSOR- CONTRACTU | 6.000.00 | 354.48 | 3,340.47 | | | 2,659.53 | 55.67 |
| A0-1410-10 | 0,000.00 | 334.40 | 0,040.47 | | | _,010101 | |
| TOWN CLERK/PERSONAL SERVI | 41,110.00 | 6,183.14 | 27,489.69 | | | 13,620.31 | 66.87 |
| A0-1410-40 | 11,110.00 | 2,122111 | | | | | |
| TOWN CLERK CONTRACTUAL | 9,475.00 | 752.76 | 6,374.53 | | | 3,100.47 | 67.28 |
| A0-1420-40 | • | | | | | | |
| ATTORNEY CONTRACTUAL | 70,000.00 | | 14,195.22 | | | 55,804.78 | 20.28 |
| A0-1460-10 | | | | | | | |
| RECORDS MANAGEMENT- PERS | 1,100.00 | | 1,100.00 | | | | 100.00 |
| A0-1460-40 | | | | | | | |
| RECORDS MANAGEMENT, CONT | 600.00 | 113.06 | 282.38 | | | 317.62 | 47.06 |
| A0-1620-10 | | | | | | | |
| BUILDING/PERSONAL SERVICES | 1,250.00 | | | | | 1,250.00 | |
| A0-1620-40 | | | | | | 22 200 40 | 66 74 |
| BUILDING CONTRACTUAL | 70,000.00 | 3,664.49 | 46,693.51 | | | 23,306.49 | 66.71 |
| A0-1910-40 | | | | | | | |

Time: 11:25:15AM

Date: 11/06/2024

Statement of Expenditures, Encumbrances & Appropriations

Town of Malone

For Period Ending 10/31/2024

USEL DENICE

| ACCOUNT ACCOUNT DESCRIPTION | APPROPRIATIONS | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | PRIOR YEAR OUTSTANDING ENCUMBRANCES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|--|----------------|-------------------------------|------------------------------|---|-----------------------------|-------------------------|-----------------|
| UNALLOCATED INSURANCE | 75,000.00 | | 69,473.93 | | | 5,526.07 | 92.63 |
| A0-1920-40 | 4 000 00 | | 4 400 00 | | | 1.00 | 99.92 |
| MUNICIPAL ASSOCIATION DUES A0-1930-40 | 1,200.00 | | 1,199.00 | | | 1.00 | 33.32 |
| JUDGEMENTS & CLAIMS | 50,000.00 | | | | | 50,000.00 | |
| A0-1990-40 | | | | | | | |
| CONTINGENCY ACCOUNTS | 23,900.00 | | 70.63 | | | 23,829.37 | 0.30 |
| A0-3010-40 | 750.00 | | | | | 750.00 | |
| Public Safety A0-3310-40 | 750.00 | | | | | 700.00 | |
| TRAFFIC CONTROL | 2,500.00 | | 2,440.37 | | | 59.63 | 97.61 |
| A0-3510-40 | | | | | | | |
| DOG CONTROL CONTRACTUAL | 40,000.00 | 3,333.33 | 33,333.30 | | | 6,666.70 | 83.33 |
| A0-5010-10 | 73,500.00 | 5.615.38 | 57,586,49 | | | 15,913.51 | 78.35 |
| SUPT. OF HWYS PERSONAL SER A0-5010-40 | 73,500.00 | 3,013.30 | 37,300.49 | | | | |
| SUPT. OF HWYS/ CONTRACTUAL | 2,000.00 | | 250.00 | | | 1,750.00 | 12.50 |
| A0-5132-10 | | | | | | | |
| GARAGE /PERSONAL SERVICES | 28,080.00 | 2,160.00 | 22,174.50 | | | 5,905.50 | 78.97 |
| A0-5132-40 GARAGE CONTRACTUAL | 42,000.00 | 2,964.07 | 26,548.40 | | | 15,451.60 | 63.21 |
| A0-5182-40 | 42,000.00 | 2,001101 | 20,0 70. 10 | | | • | |
| STREET LIGHTING CONTRACTUA | 12,000.00 | 1,043.87 | 8,789.85 | | | 3,210.15 | 73.25 |
| A0-5410-40 | | | 004.76 | | | 1 275 24 | 14.98 |
| SIDEWALK CONTRACTUAL | 1,500.00 | | 224.76 | | | 1,275.24 | 14.90 |
| A0-5610-10 AIRPORT /PERSONAL SERVICES | 6,480.00 | | 4,860.00 | | | 1,620.00 | 75.00 |
| A0-5610-40 | 2, | | | | | | |
| AIRPORT CONTRACTUAL | 49,900.00 | 319.01 | 36,093.67 | | | 13,806.33 | 72.33 |
| A0-6410-40 PUBLICITY/ CONTRACTUAL | 5,500.00 | | 5,500.00 | | | | 100.00 |
| A0-6772-40 | 3,300.00 | | 0,500.00 | | | | |
| PROGRAMS FOR AGING/ CONTR | 12,800.00 | | 12,800.00 | | | | 100.00 |
| A0-6997-40 | | | 54.044.05 | | | 51,314.95- | |
| ECONOMIC ASSISTANCE AND DE | | 20,330.00 | 51,314.95 | | | 51,514.95- | |
| A0-7110-40 PARKS CONTRACTUAL | 1,500.00 | | 90.48 | | | 1,409.52 | 6.03 |
| A0-7320-40 | .,=25105 | | | | | | |
| YOUTH PROJECT/CONTRACTUA | 76,140.00 | | 57,964.18 | | | 18,175.82 | 76.13 |
| A0-7510-40 | 1,000,00 | | 1,000.00 | | | | 100.00 |
| HISTORIAN /CONTRACTUAL A0-7520-40 | 1,000.00 | | 1,000.00 | | | | |
| HISTORICAL PROPERTY/ARMOR | 500.00 | | | | | 500.00 | |

Date. 11/00/2024

Statement of Expenditures, Encumbrances & Appropriations

Time: 11:25:15AM

Town of Malone For Period Ending 10/31/2024

| ACCOUNT ACCOUNT DESCRIPTION | APPROPRIATIONS | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | PRIOR YEAR OUTSTANDING ENCUMBRANCES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|--|---|-------------------------------|---------------------------|---|-----------------------------|-------------------------|-----------------|
| A0-7989-40 | | | | | | | |
| FARMERS MARKET PAVILION | 2,000.00 | 36.81 | 372.73 | | | 1,627.27 | 18.64 |
| A0-8020-40 | | | 272.52 | | | 20 120 50 | 2.18 |
| PLANNING-CONTRACTUAL | 40,000.00 | | 870.50 | | | 39,129.50 | 2.10 |
| A0-8810-40 | 17,000.00 | | 11,275.36 | | | 5,724.64 | 66.33 |
| CEMETERY CONTRACTUAL | 17,000.00 | | 11,275.50 | | | 0,724.04 | 00.00 |
| A0-9010-80 STATE RETIREMENT | 44,974.00 | | 44,973.63 | | | 0.37 | 100.00 |
| A0-9030-80 | 44,974.00 | | 44,510.00 | | | | |
| SOCIAL SECURITY | 44,000.00 | 2,957.37 | 31,049.10 | | | 12,950.90 | 70.57 |
| A0-9040-80 | 44,000.00 | 2,007.07 | 01,010.10 | | | _,_\ | |
| WORKERS COMPENSATION | 28,127.00 | | 28,126.80 | | | 0.20 | 100.00 |
| A0-9050-80 | 20,127.00 | | 25,725.00 | | | | |
| UNEMPLOYMENT INSURANCE | 3,750.00 | | | | | 3,750.00 | |
| A0-9055-80 | 2,123.03 | | | | | | |
| DISABILITY INSURANCE | 1,200.00 | 227.10 | 914.55 | | | 285.45 | 76.21 |
| A0-9060-80 | , | | | | | | |
| HOSPITAL & MEDICAL INSURANC | 120,000.00 | 9,052.49 | 93,014.90 | | | 26,985.10 | 77.51 |
| A0-9720-60 | | | | | | | |
| INSTALLMENT BONDS | 20,100.00 | | | | | 20,100.00 | |
| A0-9720-70 | | | | | | | |
| INSTALLMENT BONDS INTEREST | 3,200:00 | | | | | 3,200.00 | |
| A0-9901-90 | | | | | | | |
| AIRPORT CAPITAL PROJECTS | 55,000.00 | | | | | 55,000.00 | |
| B0-1420-40 | | | | | | | 00.40 |
| PLANNING ATTORNEY CONTRACT | 15,000.00 | 1,640.00- | 9,317.33 | | | 5,682.67 | 62.12 |
| B0-1990-40 | | | | | | 0.500.00 | |
| CONTINGENCY | 6,500.00 | | | | | 6,500.00 | |
| B0-3120-10 | 100.00 | | 75.00 | | | 25.00 | 75.00 |
| POLICE /PERSONAL SERVICES | 100.00 | | 75.00 | | | 25.00 | 13.00 |
| B0-3620-10 | 33 160 00 | | 33,160.00 | | | | 100.00 |
| SAFETY INSPECTION PERSONAL | 33,160.00 | | 33,100.00 | | | | 100.00 |
| B0-3620-40 SAFETY INSPECTION CONTRACT | 2,000.00 | 185.83 | 1,057.00 | | | 943.00 | 52.85 |
| B0-4010-10 | 2,000.00 | 100.00 | 1,007700 | | | | |
| HEALTH OFFICER PERSONAL S | 750.00 | | 562.50 | | | 187.50 | 75.00 |
| B0-4020-10 | , 55.55 | | | | | | |
| REGISTRAR /PERSONAL SERVIC | 1,500.00 | | 1,500.00 | | | | 100.00 |
| B0-8010-10 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | | | | |
| ZONING-PERSONAL SERVICES | 36,160.00 | 4,769.24 | 16,917.02 | | | 19,242.98 | 46.78 |
| B0-8010-40 | | | | | | | |
| ZONING CONTRACTUAL | 2,000.00 | 253.97 | 1,255.86 | | | 744.14 | 62.79 |
| B0-8020-10 | | | | | | | |

Date: 11/06/2024

Time: 11:25:15AM

Statement of Expenditures, Encumbrances & Appropriations

Town of Malone

For Period Ending 10/31/2024

USCI. DENICE

| ACCOUNT ACCOUNT DESCRIPTION | APPROPRIATIONS | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | PRIOR YEAR OUTSTANDING | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|-----------------------------|----------------|----------------------------|---|---------------------------|-----------------------------|-------------------------|-----------------|
| | | EXFENDITORES | | ENCUMBRANCES | | | 0.50- |
| PLANNING/PERSONAL SERVICES | 7,000.00 | | 35.00- | | | 7,035.00 | 0.50- |
| 30-8020-40 | | 105.00 | 4 77 4 07 | | | 7,225.73 | 39.79 |
| PLANNING CONTRACTUAL | 12,000.00 | 185.86 | 4,774.27 | | | 7,220.73 | 39.79 |
| 30-9010-80 | | | | | | 0.91 | 99.99 |
| STATE RETIREMENT | 8,073.00 | | 8,072.19 | | | 0.81 | 55.55 |
| 30-9030-80 | | | | | | 0.404.05 | 50.00 |
| SOCIAL SECURITY | 6,200.00 | 349.54 | 3,718.95 | | | 2,481.05 | 59.98 |
| 30-9040-80 | | | | | | | |
| WORKER COMPENSATION | 5,049.00 | | 5,048.40 | | | 0.60 | 99.99 |
| 30-9050-80 | | | | | | | |
| UNEMPLOYMENT | 500.00 | | | | | 500.00 | |
| 30-9055-80 | | | | | | | |
| DISABILITY INSURANCE | 150.00 | 23.40 | 93.60 | | | 56.40 | 62.40 |
| 30-9060-80 | | | | | | | |
| HOSPITAL & MEDICAL INSURANC | 18,000.00 | 1,245.50 | 12,375.42 | | | 5,624.58 | 68.75 |
| DA-5140-40 | , | | | | | | |
| BRUSH & WEEDS-CONTRACTUAL | 8,000.00 | | 3,887.07 | | | 4,112.93 | 48.59 |
| DA-5142-10 | 5,000.00 | | • | | | | |
| SNOW REMOVAL PERSONAL S | 312,000.00 | | 189,434.57 | | | 122,565.43 | 60.72 |
| DA-5142-40 | 012,000.00 | | , | | | | |
| SNOW REMOVAL/ CONTRACTUAL | 150,000.00 | 20,272.68 | 106,016.75 | | | 43,983.25 | 70.68 |
| | 150,000.50 | 20,212.00 | 100,010.10 | | | | |
| DA-9010-80 | 28,823.00 | | 26,522.91 | | | 2,300.09 | 92.02 |
| STATE RETIREMENT | 20,023.00 | | 20,322.51 | | | _,000.00 | |
| DA-9030-80 | 25 000 00 | | 14,079.08 | | | 10,920.92 | 56.32 |
| SOCIAL SECURITY | 25,000.00 | | 14,079.00 | | | 10,020.02 | 00.02 |
| DA-9040-80 | 40.500.00 | | 46 507 60 | | | 0.40 | 100.00 |
| WORKERS COMPENSATION | 16,588.00 | | 16,587.60 | | | 0.40 | 100.00 |
| DA-9050-80 | | | | | | 1,500.00 | |
| UNEMPLOYMENT | 1,500.00 | | | | | 1,500.00 | |
| DA-9055-80 | | | 400.05 | | | 200 65 | 47.59 |
| DISABILITY INSURANCE | 400.00 | 52.27 | 190.35 | | | 209.65 | 47.59 |
| DA-9060-80 | | | 100 100 71 | | | 51,573.29 | 67.77 |
| HOSPITAL & MEDICAL INSURANC | 160,000.00 | 10,875.29 | 108,426.71 | | | 51,573.29 | 07.77 |
| DB-5110-10 | | | | | | 16 262 20 | 04.10 |
| GENERAL REPAIRS PERSONAL S | 280,000.00 | 45,622.64 | 263,736.72 | | | 16,263.28 | 94.19 |
| DB-5110-40 | | | | | | 04 000 70 | 00.00 |
| GENERAL REPAIRS CONTRACTU | 95,000.00 | 15,088.20- | 63,609.22 | | | 31,390.78 | 66.96 |
| DB-5112-20 | | | | | | 105 000 00 | |
| IMPROVEMENTS-CAPITAL OUTLA | 125,000.00 | 121,242.92- | | | | 125,000.00 | |
| DB-5130-10 | | | | | | | |
| MACHINERY/PERSONAL SERVIC | 150,000.00 | 8,409.60 | 95,141.32 | | | 54,858.68 | 63.43 |
| DB-5130-20 | | | | | | | .=- = |
| MACHINERY/EQUIPMENT | 200,000.00 | 20,000.00 | 159,559.06 | | | 40,440.94 | 79.78 |

Date: 11/06/2024

Time: 11:25:15AM

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Town of Male

Town of Malone

For Period Ending 10/31/2024

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| ACCOUNT ACCOUNT DESCRIPTION | APPROPRIATIONS | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | PRIOR YEAR OUTSTANDING ENCUMBRANCES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|---|----------------|-------------------------------|------------------------------|---|-----------------------------|---|-----------------|
| DB-5130-40 | | | | | | 10 710 00 | 50.44 |
| MACHINERY/CONTRACTUAL | 106,500.00 | 3,780.88 | 59,756.32 | | | 46,743.68 | 56.11 |
| DB-9010-80 | 22.242.22 | | 05.740.07 | | | 3,100.73 | 92.02 |
| STATE RETIREMENT | 38,849.00 | | 35,748.27 | | | 3,100.73 | 92.02 |
| DB-9030-80 | 24 000 00 | 2.042.25 | 25 965 70 | | | 8,134.30 | 76.08 |
| SOCIAL SECURITY | 34,000.00 | 3,942.35 | 25,865.70 | | | 0,134.30 | 70.00 |
| DB-9040-80 | 22.250.00 | | 22,357.20 | | | 0.80 | 100.00 |
| WORKERS COMPENSATION | 22,358.00 | | 22,357.20 | | | 0.50 | 100.00 |
| DB-9050-80 | 4,000.00 | | | | | 4,000.00 | |
| UNEMPLOYMENT BENEFITS | 4,000.00 | | | | | 4,000.00 | |
| DB-9055-80 | 400.00 | 52.28 | 190.35 | | | 209.65 | 47.59 |
| DISABILITY INSURANCE | 400.00 | 52.20 | 190.55 | | | 200.00 | |
| DB-9060-80 | 165,000.00 | 10,875.31 | 108,426.75 | | | 56,573.25 | 65.71 |
| HOSPITAL & MEDICAL INSURANC F0-1990-40 | 100,000.00 | 10,073.31 | 100,720.73 | | | 00,070.20 | 00.71 |
| CONTINGENCY | 4,000.00 | | | | | 4,000.00 | |
| F0-8310-10 | 4,000.00 | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| ADMINISTRATION PERSONAL SE | 3,000.00 | | 3,000.00 | | | | 100.00 |
| F0-8310-40 | 5,555.55 | | -, | | | | |
| ADMINISTRATION CONTRACTUA | 12,000.00 | 46.83 | 2,237.58 | | | 9,762.42 | 18.65 |
| F0-9030-80 | 12,000.00 | 10.00 | _, | | | , | |
| SOCIAL SECURITY | 250.00 | | 229.50 | | | 20.50 | 91.80 |
| F0-9561-90 | 200.00 | | | | | | |
| WATER RESERVE | 12,500.00 | | 12,500.00 | | | | 100.00 |
| F0-9720-00 | , | | | | | | |
| STATUTORY INSTALLMENT BOND | 15,680.00 | | | | | 15,680.00 | |
| F0-9720-70 | | | | | | | |
| Installment Bond Interest | 34,674.00 | | 34,673.36 | | | 0.64 | 100.00 |
| FE-1990-40 | | | | | | | |
| CONTINGENCY | 4,000.00 | | | | | 4,000.00 | |
| FE-8310-10 | | | | | | | |
| ADMINISTRATION, PERSONAL SE | 3,000.00 | | 3,000.00 | | | | 100.00 |
| FE-8310-40 | | | | | | 45 000 04 | 20.44 |
| ADMINISTRATION CONTRACTUA | 22,500.00 | 264.12 | 7,299.76 | | | 15,200.24 | 32.44 |
| FE-9030-80 | | | | | | 00.50 | 04.00 |
| SOCIAL SECURITY | 250.00 | | 229.50 | | | 20.50 | 91.80 |
| FE-9561-90 | | | 46 000 60 | | | | 100.00 |
| WATER RESERVE | 15,000.00 | | 15,000.00 | | | | 100.00 |
| G0-1990-40 | | | | | | 3,000.00 | |
| WEST SEWER CONTINGENCY | 3,000.00 | | | | | 3,000.00 | |
| GO-8310-40 | 3 000 00 | | | | | 3,000.00 | |
| ADMINISTRATION CONTRACTUAL G0-9710-10 | 3,000.00 | | | | | 0,000.00 | |

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Time: 11:25:15AM

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Town of Malone

For Period Ending 10/31/2024

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|--|----------------|-------------------------------|------------------------------|---|-----------------------------|-------------------------|-----------------|
| SERIAL BONDS WEST #2 | 11,820.00 | 11,820.00 | 11,820.00 | | | | 100.00 |
| SF-3410-40 FIRE CONTRACTS SM-4540-40 | 491,940.00 | | 491,940.00 | | | | 100.00 |
| Ambulance District Contract | 300,000.00 | | 300,000.00 | | | | 100.00 |
| Report totals | 4,594,744.73 | 96,742.82 | 3,350,470.90 | 0.00 | | 1,244,273.83 | 72.92 |

Dog Control and Sheltering Services November 12, 2024 10:00 A.M.

| 1024 10:00 11:1v1: | |
|----------------------|----------------------------------|
| Bid Amount | Accepted (Y/N) |
| \$40,000.00 | Y |
| \$10,000.00 per year | Y |
| | |
| | |
| | |
| | |
| | |
| | Bid Amount \$40,000.00 |

Animals for The Town of Malone, 2025. Proposal of services for Dog Control and Sheltering of Seized

Penny Landry
54 Lower Park Street
Malone, New York 12953

January 1, 2024 to October 25, 2024.-Included in the proposal for 2025 is a copy of expenses for 2024 from

Markets Laws covering Dog Control and Sheltering Services the Town of Malone Dog Control Law and Article 7, Agriculture & I understand that the proposal Necessary is for the enforcement of

aggressive, dangerous dogs. Proficient with the use of a catch pole and tending to the animals. I state I am proficient in handling Sundays and all Holidays I am at the shelter, 4 or 5 hours, cleaning set appointments when necessary for walk in's. On Saturday, possible adoptions from 10:00 am to 2:00 pm Monday - Friday. I do Presently I arrive at the shelter by 8:00 am. I hold open hours for when necessary.

for 2025 with the added permission of our NY State Inspector. I have secured the continued use of the North Country Animal Shelter

amount and wording as the contract of 2024. with Sheltering Services for 2025. This proposal being the same dollar I am asking to continue as the Town of Malone Dog Control Officer,

Thank You

Penny Landry

P. STALINES Approved by +xor-

2

| | 40 38 38 | 2 2 2 E | & & & <u>&</u> | 28 29 30 | 26 | 24 23 2 | 27 6 | 3 76 78 | 7 6 | 15 14 15 | 3 5 = | 10 % | 8 7 5 | 4 10 6 | ₩ N | | |
|-----------------------|---------------------|----------|--------------------|----------------|-----------------|------------------------|---------------|----------------------|---------------|---------------|--------------------|-----------------|--------------------|--------|-----------------|---------------|-----------------|
| | Enumeration Village | MAN STAN | Lease Agreement | Telephone | Walmaet gires + | Cat + Dag Food Cats IN | Insurance | Vet Rabies, Neuter+1 | TRASH Removel | Heat Kerosene | lights - 10 months | HAY -> 80 Bales | Total Miles Driven | Total | deized a034 | Calls Village | Calls T. Malone |
| All Paper work lefter | parx + Warked | 1 | 10 Tal 18 300. 48 | 534. 26 29 | 572.95 | 23+X-+tens | 65 2 00 21 | 8 3 P | 1,154,00 | 1,4/6.30 | 1032.73 | 846, | 7,98 | | 25 1.4 V. 1(a)c | 23 | 41 2 6 |

Proposal for the Town of Malone

Good day,

are legally responsible for the care of family pets, and stray dogs in their jurisdictions. Unfortunately they have left the interpretation and implementation of new laws to the townships placed into effect some major changes in how the townships approach dog control. dogs that are seized by the townships and their DCO's. As you know, New York State has me to introduce myself. My name is Jody Perrea. I am the owner operator of White Knight This places the townships in a situation that they do not wish to find themselves in. When they Kennels located in Clinton County. My kennel specializes in the humane care and custody of First let me thank you for taking the time in reviewing this proposal. Please allow

within the town jurisdictions. As often is the case, the solution to one problem creates another. resources. are redeemed by their owners. This new expense can be a hardship on a town's financial Now the town has to supply and maintain a kennel where these dogs can be housed until they position of Dog Control Officers. This individual's job is to maintain control of the dog population In an attempt to comply with these requirements. The townships have created the

guaranteed space for dogs that are picked up. It also provides veterinarian care for these am a local kennel that takes contracts with the townships that provide their DCO's with a animals removing that responsibility from the town. Fortunately there is a solution to this. This is where my kennel comes into play. I

and the court cases that go along with them. This law is covered under Article 7 subsection 123 and other nonprofit organizations to find a program that can be utilized for this purpose possible to place them into an adoption program. My kennel will use our vast network of SPCA's financial responsibility completely. Finally any dog that is not redeemed, by their owner, and it is the owner's responsibility to reimburse my kennel for the expense. Eliminating the town's charges to the town. After the case is settled and if the dog is returned to the owners it would be dangerous dogs. These expenses are included in the contract pricing; there will be no other potential of destroying the townships DCO budget for the year. If your Township contracts with \$100 a day a fee that the town has to pay. The cost of handling just one of these cases has the With the potential of these cases going more than 30 days and with local kennels charging up to responsible for hundreds of dollars in kenneling bills while the case is reviewed in the courts. cause a severe financial drain on a township. Depending on the situation A Town may find itself in Agg and Markets law (This subsection is also known as a dangerous dog law). This can also removing this responsibility from the town. my kennel my kennel takes on the financial responsibility for the care and custody of the Another benefit of contracting with my kennel would be dealing with dangerous dogs

gives the dog the best chance of returning home to their family, or finding a forever home. If the will be taken care of until they are picked up or given to other organizations for adoption. This Utilizing our contacts throughout the dog control world. Dogs that are dropped off by the DCO Simply stated this kennel will be a one-stop shop. The only cost to the town would be the contract price. White Knight Kennels will take the financial risk for the care of these dogs.

owners not the town. If no one redeems the dog the cost of the care will be the responsibility of dog needs veterinarian care and they are redeemed the cost for this will be passed on to the the kennel. This eliminates the potentially high cost to the towns for the care of the dogs.

- The cost of caring for a stray dog would not be a financial strain on the town.
- 24 7 Access to a local kennel where your DCO's can drop off dogs
- pets. A local kennel will provide the residents with a more convenient place to redeem their
- A place to safely contained and care for dangerous dogs
- enforcement with the care of these animals. Finally in cases of and of animal cruelty the town will have the ability to assist local law
- Eliminating high cost of medical care for stray dogs
- Will Collect and submit License fees and other Financial penalties to the towns on monthly basis. Helping to alleviate the state-mandated cost of dog control

I have attached a copy of the contract that I am proposing. Thank you speak to you in person with you and your DCO and answer any questions that you might have Thank you for the opportunity in presenting this proposal to you. I would love the opportunity to

Kennels LLC

Owner/Operator White Knight

Sincerely Jody Perrea



DOG CONTROL CONTRACT

AGREEMENT

the Agriculture and Markets Law, by and between Town of Malone a municipal corporation having office and place of business at 1504 Route 11, New York, party of the second part. ("MUNICIPALITY), and White Knight Kennels LLC, a corporation in the State of New York, with its principal office and place of business at 27 Airport RD Malone Ny, party of the first This agreement, made this November 7, 2024 pursuant to the provisions of Article 7 Section 117 of

WITNESSETH:

services as required in Article 7 of the LAW for the redemption period specified; and and the MUNICIPALITY desires to obtain the services of White Knight Kennels LLC to perform such Law (hereinafter LAW), Article 7 and to assure that the dogs are properly sheltered, fed and watered WHEREAS, the MUNICIPALITY has the obligation to seize dogs pursuant to Agriculture and Markets

control officers of the MUNICIPALITY. WHEREAS, White Knight kennels maintains a shelter for animals brought to it from dog

NOW THEREFORE IT IS AGREED between the parties hereto as follows

ARTICLE I

- and may make available for adoption, seized dogs not redeemed, as provided in Article 7 of will provide appropriate care for all dogs held in such shelter during the redemption period; pertains to Dangerous Dogs (See Subsection d below in Article II). White Knight Kennels LLC Section 117, Division 1, Subsections a b, and c, including Subsection d - Section 123 which 1. White Knight Kennels, will provide and maintain a shelter for seized dogs; under Article 7, Agriculture and Market Laws.
- staff and/or any other person that might be injured in the handling and confinements of dogs. and expenses including reasonable attorney fees arising from or related to any injury to the Town of Champlain from and against any and all claims, losses and damages liabilities costs 2. White Knight Kennels LLC agrees to indemnify and defend and hold harmless the The
- The MUNICIPALITY's Dog Control officers (DCO) will complete the intake forms provided



by White Knight Kennels, for each animal brought to the White Knight Kennels. The contact information for the animal's owner, if known. MUNICIPALITY will provide all known information regarding the animal, including name and

- Champlain New York. The Dog Control Officer will have twenty four hour access to the facility. 4. MUNICIPALITY agrees to deliver all such ${
 m dogs}$ to White Knight Kennels LLC. at 1504 US 11
- Municipality wishes to maintain these records longer a written notice to White Knight Kennels 5. White Knight Kennels will file and maintain complete records of any seized and subsequent prescribed by the Commissioner of Agriculture and Markets. will be made by the Municipality. These records will be maintained in such a manner as disposition. These records will be maintained for a period of no less than 3 years if a
- treatment. When such treatment is necessary White Knight Kennels will pass the cost of said administered it will be the responsibility of White Knight Kennels to pay all and any cost of such responsibility of White Knight Kennels to provide proper treatment. After such treatment is sheltered, fed and watered for the redemption period. This section also states that it will be the that all dogs seized under AML (Ag & Markets Law) article 7 "shall be promptly cared for, officer and municipalities Shelter guide. This section states on NYCRR, part 77.2 it is required municipalities will follow the section labeled the Veterinarian Care. As outlined in the dog control or injury will be treated by a licensed veterinarian. Both White Knight Kennels and the White Knight Kennels LLC and the Municipalities agree that all animals suffering from illness medical treatment to the owner when the dog is redeemed. In cases where the dog is not immediately notify White Knight Kennels. After such notification is made, it will be the DCO feels that emergency care is necessary it will be the responsibility of the DCO,to responsibility of the DCO to make a common sense evaluation of any seized dog. When the redeemed such cost will be passed on to any future owner at the discretion of White Knight
- organizations to take custody of the dogs. These agencies then will make arrangements to Kennels then will arrange for a certified animal rescue, SPCA, or other certified animal 7. White Knight Kennels and the municipalities have agreed that owners will have 10 days to have these dogs fostered out or be adopted. redemption period. Will become the responsibility of White Knight Kennels. White Knight state of New York before they can be redeemed. Any dog not redeemed during this redeem their dogs. All dogs must be licensed according to the laws of the municipality and the
- compliance with the town's licensing regulations for licensing of a dog from the municipality, a posted hours of operation, directly from the Kennels location. The owner must provide proof of 8. White Knight Kennels will permit redemption by the lawful owners of seized dogs during its current rabies certification and pay all appropriate redemption fees at the time of redemption.



hours. White Knight Kennels may make exceptions and allow a dog to be returned to its owner, fees at the time of redemption. licensure from the MUNICIPALITY, current rabies certification, and pay all appropriate redemption after all pertinent paperwork is completed. The owner must provide proof of compliance for When it becomes necessary to redeem a dog outside of White Knight Kennels normal business

- fees, or updates to fees and changes to local dog control law, as they become effective the MUNICIPALITY to notify White Knight Kennels, in writing, of redemption and licensing provisions of this contract to the town/city clerk of the MUNICIPALITY. It is the responsibility of 9. White Knight Kennels will remit all fees due to the MUNICIPALITY in carrying out the
- the Management of White Knight kennels LLC or their representative. accordance with section 8 of this contract. This discretionary option will be the sole decision of these situations occur White Knight Kennels will remit all fees imposed by the municipality in of allowing owners to redeem their lost pets after the redemption period has expired. When 10. Nothing outlined in this contract will prevent White Knight Kennels the discretionary option
- to White Knight Kennels shall be completed within 30 days of the redemption date arrangements can be made for payment in accordance with the above sections. All payments before the dog can be redeemed by the owner. At the discretion of White Knight Kennels after the redemption period will be the responsibility of the owner. These expenses will be paid 11. Any and all expenses incurred by White Knight Kennels for veterinarian care, during or

ARTICLE II

a dog that has been accused of being aggressive or dangerous. White Knight Kennels will take all will be treated with the utmost responsibility keeping in mind the nature and dangers that come with ordered confinement under article 123 Ag & Markets Law. All dogs confined to White Knight Kennels Kennels will be deemed not responsible for any actions committed by the dog before its court 1. When a Municipality seizes a dog under Section 123 (Dangerous Dog law). White Knight

supervision of a licensed veterinarian the dog may be restrained by using medical sedation. White muzzling, leashes, and other forms of physical restraint. In some severe cases under the necessary precautions to maintain the safety of the dog and or its employees. This can include Knight Kennels maintain the right to state that a dog is too dangerous to be held safely. In these

cases a discussion with the municipality and the court will be held to determine the safest course of action for both the dog and the employees of White Knight Kennels.

dangerous to be held safely. In these cases a discussion with the municipality and the court will be using medical sedation. White Knight Kennels will maintain the right to state that a dog is too In some severe cases under the supervision of a licensed veterinarian the dog may be restrained by dog and or its employees. This can include muzzling, leashes and other forms of physical restraint. dangerous. White Knight Kennels will take all necessary precautions to maintain the safety of the mind the nature and dangers that come with a dog that has been accused of being aggressive or White Knight Kennels will be treated humanely and professionally with the utmost care. Keeping in before its court ordered confinement under article 123 of the Ag & Market law. All dogs confined to held to determine the safest course of action for both the dog and employees of the kennel. White Knight Kennels will not be deemed not responsible for any actions committed by the dog

ARTICLE III

- include the 31st of December 2026. Notwithstanding the foregoing, either party shall have the such termination. right to terminate this contract with or without cause upon thirty (30) days written notice of 1. This agreement shall commence on the 1st day of January 2025, and shall continue to and
- consideration for the payment by the MUNICIPALITY in the sum of \$10,000.00 of \$5000 each per year. At the discretion of the town This fee may be paid in two (2) lump sum 2. White Knight Kennels, will provide the aforementioned services in
- 3. The MUNICIPALITY agrees to pay the aforesaid sum within 30 days of remit of the agreement.

IN WITNESS WHEREO, THE PARTIES HERETO HAVE CAUSED THEIR CORPORATE **DULY AUTHORIZED OFFICERS** SEAL TO BE HEREUNTO AFFIXED AND THIS AGREEMENT TO BE SIGNED BY THEIR

| , | < |
|--------------------------------|-----|
| Andrea Stewart Town Supervisor | |
| Tody Pernea Owner | By: |

W

Town of Mooers

White Knight Kennels

TOWN OF MALONE And the

CIVIL SERVICE EMPLOYEES' ASSOCIATION, INC LOCAL 1000 AFSCME/AFL-CIO Town of Malone Unit 6858 of Franklin County Local 817

January 1, 2025 - December 31, 2027

Tentative Agreement

Requesting a 3- year agreement

ARTICLE THREE - WORK YEAR, WORKDAY AND WORK WEEK – Section 6 - Change:

determine whether the daily work schedule will be four (4) ten (10-hour) days (Monday to Thursday) that shall run from mid-May to the last full pay period in mid-September of each year. 6. A summer schedule shall be voted on yearly by bargaining unit members. This vote will be to

3. ARTICLE FIVE - WAGES - Section 1 - Add/change:

2025 through December 31, 2027. All employees will receive the following wage increase through December 31, 2025; January 1, 2026, through December 31, 2026; January 1, 2027, 1. The following is the salary schedule in the amount listed below for the periods January 1,

| 2026: | 2025: |
|--------|--|
| \$2.00 | \$2.00* (Retroactive to January 1, 2025) |

^{*}Longevity increases outlined in Section 2 below shall be added in accordance with "Attachment to CSEA Contract 2025-2027."

4. ARTICLE SIX - HOLIDAYS

Employees shall receive thirteen (13) paid holidays in each fiscal year, as follows: Change:

New Year's Day
President's Day
Good Friday
Memorial Day
Independence Day
Columbus Day
Veterans Day
Day after Thanksgiving Day
Christmas Day
Christmas Day
Christmas Day
Christmas Day

5. ARTICLE SEVEN - VACATION - Section 2 - add/change:

his Designee, as long as it does not interfere with normal operations of the Highway Department employees request vacation leave, such vacation at may be granted by the Highway Superintendent or 1. All Vacation time may be used in one (1) day increments. In the event, more than four (4)

right to deduct such sums from the vacation pay due. Requests for vacation shall be given to the death, vacation days due the employee shall be paid. If an employee is discharged for cause, which SENIORITY within the department. In the event of termination of an employee, or the employee's than two (2) consecutive weeks in a 30-day period Highway Superintendent two (2) weeks in advance of the requested vacation and cannot exceed more would result in the employee owing the employer money, it is agreed that the employer shall have the 2. The designation of the time that an employee's vacation may be taken shall be according to

6. ARTICLE TEN - BEREAVEMENT LEAVE — add/change:

services for each death in the family of an employee: Spouse, Parent, Child, sister, Brother, used at the time of death. In the event of a Spring burial, one day may be saved to attend Children, Aunt, Uncle, Step-Brother, Step-Sister, Step-Father, and Step-Mother. These days are to be Grandparent, Grandchildren, Father-in-Law, Mother-in-Law, Brother-in-Law, Sister-in-Law Spouse of Employees shall receive three days of bereavement leave, with full pay, to attend funeral

7. ARTICLE FIFTEEN - MEDICAL INSURANCE — Section 2 & 6c — Add/change:

(9) seven (7) years the Employer will pay 60% of the additional costs. pay 65% of the additional premium costs for the first nine (9) seven (7) years of employment. After nine Employees hired subsequent to February 24, 2004, who opt for family plan coverage, shall

coverage shall pay 10% of the premium costs. Any employee hired after January 1, 2025, that opts for the single plan coverage shall pay 15% of the premium costs. Effective January 1, 2025, Employees hired prior to January 1, 2025, that opt for single plan

time service shall be defined as forty (40) hours per week. To continue coverage upon retirement, the following rules 6. Health Insurance Benefits for Retired Unit Employees - For the purpose of this Section, full-

insurance coverage after retirement with the Employer paying 100% for the individual and System, or if a non-member, are at least fifty five (55) years of age, may continue health and being either qualified for retirement as a member of the New York State Retirement a) Those employees hired before April 1, 1977, having five years of service with the Employer,

insurance coverage upon retirement at the 50% 35% contribution rate Those employees hired after April 1, 1977, and prior to September 1, 1983, having twenty (20) years full time service, and having attained the age of fifty five (55), shall be offered health

fifteen (15) years full time service, and having attained the age of sixty-two (62), fifty-eight (58) e) Those employees hired after September 1, 1983, April 1, 1975, having must have twenty (20) 35% contribution rate or 30 years of service, shall be offered health insurance coverage upon retirement at the 50%

ARTICLE SEVENTEEN – MISCELLANEOUS – Section 3 – Add/change.

The Town will supply the employees with safety equipment consisting of:

- OSHA approved, or State approved, safety glasses.
- . Б. а OSHA approved, or State approved, safety helmets with face shields and earmuffs. Brush crews will receive chaps.
- ф υ One (1) High visibility sweatshirt per contract year by November 1st.
- Six (6) High visibility t shirts per contract year by June 1st.
- 9 One (1) High visibility winter jacket, to be replaced when showing signs of excessive
- 0 Six (6) Pairs of wrap around chainsaw chaps for use by the entire bargaining unit.
- on -Two (2) Pairs of safety gloves.

employee. The Town agrees to replace any item contained herein when damaged, at no cost to the

payroll check. shift of - eleven (11) consecutive hours. Effective January 1, 2025, the amount will be added to the 3. Each employee shall receive the sum of \$10.00 \$15.00 after such an employee has worked a

ARTICLE NINETEEN - UNIFORMS AND RAINSUITS – Section 4 – Add/change.

dollars for a boot/clothing allowance for each year of the bargaining agreement. All employees affected by this agreement shall receive three six hundred (\$300) (\$600.00)

force until December 31, 2027, or until a successor agreement is reached The provisions of this agreement shall become effective for wages January 1, 2025, and remain in full

In Witness, whereof, the parties have hereunto set their hands this day and year first written below.

THE TOWN BOARD OF THE TOWN OF MALONE

| STATE OF NEW YORK | |
|--|-------|
| BY: Andrea Stewart, Town Supervisor | Date: |
| THE CIVIL SERVICE EMPLOYEES' ASSOCIATION | |
| 3Y: Craig Bombard, President, Town of Malone Unit 6858 | Date: |
| 3Y: Emily Keddy Tahor Relations Specialist | Date: |

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Denice Hudson

Terrence Maguire <terrymaguire1985@gmail.com> Tuesday, October 29, 2024 2:52 PM

Sent: From:

Denice Hudson; Andrea Stewart

<u>0</u>

Subject: Fwd: Tentative Agreement - Town of Malone

Attachments: TOWN OF MALONE - Tentative Agreement 10-29-24.docx

--- Forwarded message --

From: **Emily Keddy** <<u>emily.keddy@cseainc.org</u>>

Date: Tue, Oct 29, 2024 at 2:50 PM

Subject: Tentative Agreement - Town of Malone

To: terrymaguire1985@gmail.com <terrymaguire1985@gmail.com>, Johnston, Jody P (DOCCS)

<jody.johnston@doccs.ny.gov>

CC: Craig < cbombard1971@gmail.com>

Good afternoon,

everything looks ok, it can be signed. Once it is signed, Craig and I will get together to sign for CSEA. Please see the attached Tentative Agreement. Please let me know if anything needs to be changed. If

Thank you,

Emily Keddy

Labor Relations Specialist

Ph: 315-386-8131 ext. 4342

Fax: 315-386-1621

Emily.keddy@cseainc.org

Confidentiality Requirement: This email message including any attachment(s), is for the sole use of the recipient(s) and may contain confidential information. Any unauthorized review, use, disclosure or distribution is strictly prohibited. If you are not the intended recipient please immediately contact the sender by email and delete it from your computer.



TOWN OF MALONE And the

Town of Malone Unit 6858 of Franklin County Local 817 CIVIL SERVICE EMPLOYEES' ASSOCIATION, INC LOCAL 1000 AFSCME/AFL-CIO

January 1, 2025 – December 31, 2027

Tentative Agreement

Requesting a 3- year agreement

ARTICLE THREE - WORK YEAR, WORKDAY AND WORK WEEK – Section 6 - Change:

that shall run from mid-May to the last full pay period in mid-September of each year. determine whether the daily work schedule will be four (4) ten (10-hour) days (Monday to Thursday) 6. A summer schedule shall be voted on yearly by bargaining unit members. This vote will be to

3. ARTICLE FIVE - WAGES - Section 1 - Add/change:

2025, through December 31, 2025; January 1, 2026, through December 31, 2026; January 1, 2027, through December 31, 2027. All employees will receive the following wage increase: 1. The following is the salary schedule in the amount listed below for the periods January 1,

2026: 2025: \$2.00* (Retroactive to January 1, 2025)

2027: \$2.00

4. ARTICLE SIX - HOLIDAYS

Employees shall receive thirteen (13) paid holidays in each fiscal year, as follows: Change:

Columbus Day Independence Day Memorial Day President's Day New Year's Day General Election Day Juneteenth Good Friday Martin Luther King Day

Day after Thanksgiving Day Veterans Day Christmas Day Thanksgiving Day

5. ARTICLE SEVEN – VACATION – Section 2 – add/change:

employees request vacation leave, such vacation at may be granted by the Highway Superintendent or his Designee, as long as it does not interfere with normal operations of the Highway Department. 1. All Vacation time may be used in one (1) day increments. In the event, more than four (4)

^{*}Longevity increases outlined in Section 2 below shall be added in accordance with "Attachment to CSEA Contract 2025-2027."

than two (2) consecutive weeks in a 30-day period. Highway Superintendent two (2) weeks in advance of the requested vacation and cannot exceed more right to deduct such sums from the vacation pay due. would result in the employee owing the employer money, it is agreed that the employer shall have the death, vacation days due the employee shall be paid. If an employee is discharged for cause, which SENIORITY within the department. In the event of termination of an employee, or the employee's 2. The designation of the time that an employee's vacation may be taken shall be according to Requests for vacation shall be given to the

6. ARTICLE TEN - BEREAVEMENT LEAVE - add/change:

used at the time of death. In the event of a Spring burial, one day may be saved to attend Children, Aunt, Uncle, Step-Brother, Step-Sister, Step-Father, and Step-Mother. These days are to be Grandparent, Grandchildren, Father-in-Law, Mother-in-Law, Brother-in-Law, Sister-in-Law Spouse of services for each death in the family of an employee: Spouse, Parent, Child, sister, Brother, Employees shall receive three days of bereavement leave, with full pay, to attend funeral

7. ARTICLE FIFTEEN - MEDICAL INSURANCE — Section 2 & 6c — Add/change:

(9) seven (7) years the Employer will pay 60% of the additional costs. pay 65% of the additional premium costs for the first nine (9) seven (7) years of employment. After nine 2. Employees hired subsequent to February 24, 2004, who opt for family plan coverage, shall

the single plan coverage shall pay 15% of the premium costs. coverage shall pay 10% of the premium costs. Any employee hired after January 1, 2025, that opts for Effective January 1, 2025, Employees hired prior to January 1, 2025, that opt for single plan

- will apply: time service shall be defined as forty (40) hours per week. To continue coverage upon retirement, the 6. Health Insurance Benefits for Retired Unit Employees - For the purpose of this Section, full-
- System, or if a non-member, are at least fifty five (55) years of age, may continue health and being either qualified for retirement as a member of the New York State Retirement a) Those employees hired before April 1, 1977, having five years of service with the Employer, family coverage. insurance coverage after retirement with the Employer paying 100% for the individual and
- (20) years full time service, and having attained the age of fifty five (55), shall be offered health b) Those employees hired after April 1, 1977, and prior to September 1, 1983, having twenty insurance coverage upon retirement at the 50%-35% contribution rate
- fifteen (15) years full time service, and having attained the age of sixty-two (62), fifty-eight (58) 35% contribution rate or 30 years of service, shall be offered health insurance coverage upon retirement at the 50%e) Those employees hired after September 1, 1983, April 1, 1975, having must have twenty (20)

8. ARTICLE SEVENTEEN — MISCELLANEOUS — Section 3 — Add/change.

The Town will supply the employees with safety equipment consisting of:

- <u>Б</u>. 9. OSHA approved, or State approved, safety helmets with face shields and earmuffs. OSHA approved, or State approved, safety glasses.
- 9 One (1) High visibility sweatshirt per contract year by November 1st.

Brush crews will receive chaps.

- d. Six (6) High visibility t-shirts per contract year by June 1st.
- 9 One (1) High visibility winter jacket, to be replaced when showing signs of excessive
- t.e Six (6) Pairs of wrap around chainsaw chaps for use by the entire bargaining unit.
- g.f. Two (2) Pairs of safety gloves.

employee. The Town agrees to replace any item contained herein when damaged, at no cost to the

shift of - eleven (11) consecutive hours. Effective January 1, 2025, the amount will be added to the payroll check. 3. Each employee shall receive the sum of \$10.00 \$15.00 after such an employee has worked a

ARTICLE NINETEEN - UNIFORMS AND RAINSUITS – Section 4 – Add/change.

dollars for a boot/clothing allowance for each year of the bargaining agreement. All employees affected by this agreement shall receive three six hundred (\$300) (\$600.00)

The provisions of this agreement shall become effective for wages January 1, 2025, and remain in full force until December 31, 2027, or until a successor agreement is reached.

In Witness, whereof, the parties have hereunto set their hands this day and year first written below

STATE OF NEW YORK

THE TOWN BOARD OF THE TOWN OF MALONE

| BY: | | Date: |
|---------|--|-------|
| ; | Andrea Stewart, Town Supervisor | |
| THE CIV | THE CIVIL SERVICE EMPLOYEES' ASSOCIATION | |
| 8Y: | Craig Bombard, President, Town of Malone Unit 6858 | Date: |
| 8Y: | Emily Keddy, Labor Relations Specialist | Date: |

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27 Airport Road • Malone, New York 12953

November 1, 2024

Andrea Stewart, Town Supervisor Town Board Members Town of Malone 27 Airport Road Malone, New York 12953

Dear Supervisor and Board Members:

2025, with all expenses paid by the Town of Malone. Association Annual Education Conference being held in Lake Placid March 23th - March 27th, I would like permission to attend the Northern Adirondack Code Enforcement Officials

Thank you for your attention to the above.

Very truly yours,

Mike McMahon
Town of Malone
Code Enforcement Officer

RECEIVED

TOWN OF MALONE

ASSESSOR 518-483-2030

MCMAHON, MICHAEL REGISTRATION CONFIRMATION

PLEASE PRINT ALL PAGES OF

BRING THIS PAGE WITH YOU TO REGISTRATION THIS DOCUMENT IMMEDIATELY

MICHAEL

March 24 - 27, 2025 The Northern Adirondack Educational Conference Congratulations. You have been confirmed for Attendance at

2127 SARANAC AVE CAMBRIA LAKESIDE RESORT LAKE PLACID NY 12946 The Conference will be held at:

Registration will begin Sunday March 23, 2025 from 2 - 5 pm Class starts at 9:00AM sharp Registration will continue Monday March 42, 2025 at 7:30 am

Please carefully review all information below for accuracy.

email any corrections to register@codesclass.com

Last Name: MCMAHON

First Name: MICHAEL

Middle Initial: S

Address Line 1: 27 AIRPORT RD

Address Line 2:

City: MALONE

State: NY

Zip: 12953

email: mikemcmahon61@gmail.com

Municipality or firm: TOWN OF MALONE

Title: CEO

NY Training Id Num: CE1003188

FDID Num: 17819

Phone Number: 518-483-0048

Fax Number:



ENFORCEMENT OFFICIALS ASSOCIATION NORTHERN ADIRONDACK CODE

(Members from Clinton, Essex, Franklin, Hamilton, Lewis, St. Lawrence, Saratoga, Warren, and Washington Counties)

October 30, 2024

INVOICE No: CE1003188 - 2025

NOTE NEW MAILING ADDRESS

Payable To:

NORTHERN ADIRONDACK CODE ENFORCEMENT OFFICIALS ASSOCIATION

P O Box 704

Lake Placid NY 12946

Contact: nadirondack@gmail.com

Attendee:

MICHAEL MCMAHON

27 AIRPORT RD

MALONE NY 12953

Attendance at The

\$455.00

Northern Adirondack Educational Conference

March 24 - 27, 2025

\$ 30.00

TOTAL AMOUNT DUE

2025 Annual Dues

\$485.00

PAYMENT MUST BE RECEIVED BEFORE START OF CONFERENCE PLEASE MAKE CHECKS PAYABLE TO:
NORTHERN ADIRONDACK CODE ENFORCEMENT OFFICIALS ASSO

ENFORCEMENT OFFICIALS ASSOCIATION

O Box 704

ake Placid NY 12946

TAX ID: 14-1802502

WE DO NOT ACCEPT CREDIT CARDS

NYS VENDOR ID: 1000027924



Reservation held for: 14:44 minutes

Cambria Hotel Lake Placid - Lakeside Resort

4.6 Exceptional

2127 Saranac Avenue, Lake Placid, NY,

12946, US

(518) 523-8964

Change Dates

Check-In

Mar 23

A NIGHTS

Mar 27 Check-Out

Sunday

Thursday

Room

+ Add Another Room

1 King Bed, Deluxe Room

No Smoking

1 Adult

\$144 usp

Remove

Avg. Per Night ∨

Summary of Charges

Room 1: \$144.00 x 4 Nights:

\$576.00

Estimated Taxes ①

\$74.88

Grand Total:

\$650.88 usp

Free Cancellation until March 9, 2025 at 4 PM local hotel time.

Rate: Northern ADK Code Enforcement

Conference 2025 ①

Hotel Alerts

Pets Allowed. Pet Charge 75.00 USD Per Pet, Per Stay. Refundable deposit of 200.00 USD is required Per Stay. Max 50 Pounds.

Congratulations, you found the lowest rate on the internet for this room.

We guarantee it!

Choice Privileges member? Sign in here.

Guest Information

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Select State/Province

Postal Code *

Text me my confirmation (US only)

Messaging and data rates may apply.

Enter
postal



Insurance

above for pricing &

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details

Add Travel

Now >

Payment

Northern ADK Code Enforcement Conference 2025

*Room, taxes and incidentals will be paid by the guest.



Credit or Debit Card Number *



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Add a Special Request (optional) >

 \checkmark Join Choice Privileges $^{\circledR}$ for free.

Get exclusive member rates + earn points for free nights and more! Free nights start at just 8,000 points.

See Rules & Regulations

You'll earn an estimated 5,760 points after this stay.

Θ

Viake Reservation

By making this reservation, you acknowledge that you agree to the terms of the guarantee policy, rate terms and requirements, and the **Terms of Use** for this site.

Use of a debit card to secure this reservation may result in an authorization hold on your bank funds in excess of the room rental amount. Please contact the

hotel directly if you have questions concerning the hotel's debit card authorization practice.

Guarantee Policy

Your room will be held until 7:00 AM the morning following your scheduled arrival date. If you do not arrive and do not cancel your reservation by the cancellation deadline, your credit card will be charged 1 night's stay.

Terms of Use

Privacy and Security Policy

Interest-Based Ads

Help

© 2024 Choice Hotels International, Inc. All rights reserved.

Mike McMahon

From:

ö Sent:

Subject: Codes Class Registration < register@codesclass.com> Wednesday, October 30, 2024 1:10 PM Mike McMahon

Northern ADK 2025 Code Confernce Registration

CODE ENFORCEMENT OFFICIALS "FIRST PREVENTOR INSTITUTE" EDUCATIONAL CONFERENCE NORTHERN ADIRONDACK 30th ANNUAL

Note that our timeframe has moved till the The 2025 conference will be held at Thursday, March 27, 2025 Monday, March 24, 2025end of March.

Lake Placid, New York

CAMBRIA HOTEL

TO: MICHAEL MCMAHON NY Training ID: CE1003188

FDID: 17819

CLICK HERE FOR HOTEL RESERVATIONS

Rooms are at State Government rate for his time frame.

Rooms must be reserved by February 28, 2025

entire email before proceeding. This year we are pleased to again have on-line registration for the conference. Please read this

Pre-Payment required prior to or at arrival to the Conference.

Pre-Registration required. No walk-ins allowed.

No Credit Cards or On-Line Payment Capability

Members and Friends, I am also pleased to announce:

to all 2024 Codes This year's focus is on supplying new courses and preparing for the New York State transition

To accomplish that goal:

Standards and Codes. Monday will be the most up to date information from the New York State Division of Building

presented. Tuesday will highlight the ICC. Their most recent class on the 2024 Residential Code

Wednesday will switch to your requested administrative fundamentals and Fire Code classes by Chris Roth

Thursday will include hands on presentations by Simpson Strong Tie

24 Hours of in-service Credit available

Thank you for your continued interest and support

Conference includes Breakfast, Morning and Afternoon breaks every day. Monday

Wednesday Lunch.

you wish to have your 2025 membership dues of \$30.00 added to your invoice. Please make sure you review these items during the registration process numbers. To register for the conference, you will need your NY Training ID and your FDID They are listed above for your convenience. The on-line registration will ask you if

The cost of this year's conference is \$455.00.

PAYMENTS MUST BE RECEIVED BEFORE THE CONFERENCE BEGINS

correctly and you have made all required choices please click REGISTER at the bottom of the information. SUBMIT at the bottom of the page you will be directed to a page to enter your personal be sure to include the NY or CE and any zeros in the Training ID field. When you click Click on registration link below and enter your NY Training ID and your FDID number. Please make sure all of this data is correctly entered. Once the data is entered Please

copy of this information will also be emailed to you. A pdf file will now open in your browser. Please print out these pages for your records.

James E. Morganson Host First Preventer Institute

Sign up today for Lake Placid's "First Preventer Institute"! https://www.codesclass.com/na To continue to registration, go to Thank you for your continued support.

https://www.codesclass.com/na/mem-php If you only wish to renew membership go to

Malone Town Court Malone Town Offices 27 Airport Road Malone NV 12052

JUNE A FISHER
Town Justice

Malone, NY 12953

(518) 481-6634

September 19, 2024

Town Of Malone 27 Airport Road

Malone, NY 12953

PLAINTIFF

Craig E. Tatro 408 Cargin Road Constable, NY 12926

VERSUS

RECEIVED

TOWN OF MALONE

Docket #24090209

Hearing Date: 10/30/2024 Time: 11:10AM

Be advised that a summ been filed against you the Plaintiff, who hereby signs and demands Judgment. summary proceeding/small claims action has

incurred on August 9, 2024. damages The Plaintiff claims damages in the to vehicle due to hazardous road conditions. amount of \$1,688.38 for This

time and be prepared to proceed at that time. relevant documents (receipts, contracts, You are hereby ordered to appear be shown above represented by an attorney, he/she to present your side of in this etc.) should accompany you Court this You should bring case. with you. on the If you plan date and

plaintiff. If you desire a trial by Clerk for information regarding court damage awards. If you fail to appear a judgment may be awarded to the iff. If you desire a trial by jury, contact the jury, contact costs, and increased

Sincerely yours,

Court Clerk Heduc

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APPLICATION TO SMALL CLAIMS

SEP 16 2024

State of New York

| Date 9/16/24 Signature Cun E late | (Flease provide itemization for the amount being demanded) IF FOR RENTAL DUE OR SECURITY DEPOSIT FOR PREMISES, FOR WHAT LOCATION IS THE CLAIM BEING MADE | AMOUNT YOU WISH TO SUE FOR \$ 1686.38 | WHERE DID THE INCIDENT OCCUR Shadow lane RD malone NY WHEN WAS THE DEBT INCURRED AUGUST 9 2024 | ADDRESS OF PERSON BEING SUED 27 AICACT ROad Malone NY 1285 | TELEPHONE NO .: Home 51/4/354112 Cell-518-353-8993 | moul> P.D. Box 6 constable MY 12926 | YOUR NAME CRAIG E. Tatro | (518) 48116632 WN COURT |
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RECEIVED OCT 3 0 2024 TOWN OF MALONE

John D. Aspland, Jr. *Partner* jda@fmbf-law.com

October 24, 2024

Matthew McCardle, Town Attorney Town of Malone 27 Airport Road Malone, NY 12953

Abby Monica, Town Clerk V Town of Malone 27 Airport Road Malone, NY 12953

Re: Craig E. Tatro v. Town of Malone

File No.: 10005-0231

Dear Mr. McCardle & Ms. Monica:

concerning this case or the defense please feel free to call me. of Malone with respect to the above captioned litigation. If at any time you have any questions This office has been retained by New York Municipal Insurance Reciprocal to defend the Town

appreciate being advised. office or New York Municipal Insurance Reciprocal. If you have already done so we would You should not discuss this case or the accident with anyone who is not a representative of this

is either relevant, maybe relevant or concerns the facts or claims associated with this litigation. information to be preserved includes but is not limited to: notes, records, documents, electronic Lastly, you must preserve any information or documentation relating to this matter. files, emails, photographs, videos, digital images, audio recordings and other electronic data that

We look forward to working with you on this matter.

Very truly yours,

John D. Aspland, Jr.

JDA/jac Laura Calero, Claim # TMAL-2024-005-001 (Via Email)
N Y Municipal Ins. Reciprocal N.Y. Municipal Ins. Reciprocal

SERVICE BY FAX NOT ACCEPTED

STATE OF NEW YORK

DEPARTMENT OF STATE
ONE COMMERCE PLAZA
99 WASHINGTON AVENUE
ALBANY, NY 12231-0001

KATHY HOCHUL GOVERNOR WALTER T. MOSLEY SECRETARY OF STATE

October 23, 2024

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OCT 28 2523

TOWN OF MAL

Town of Malone Town Clerk/Receiver of Taxes 27 Airport Road Malone, New York 12953

RE Town of Malone, Local Law 1 2024, filed on 10/15/2024

Dear Sir/Madam:

local law filing forms can be obtained from our website, www.dos.ny.gov. The above referenced material was filed by this office as indicated. Additional

Sincerely, State Records and Law Bureau (518) 473-2492



ATTORNEYS

October 9, 2024

VIA CERTIFIED MAIL R/R

Malone, New York 12953 355 West Main Street, Suite 140 Court House Franklin County Treasurer

Re: Wal-Mart Real Estate Business Trust #3334 v. Town of

Malone, et al.

Index Nos.: E2021-506, E2022-398, E2023-382, and

E2024-485

Our File No. 106934

Dear Sir/Madam:

Stipulation of Settlement and Judicial Order as it pertains to the above referenced matter. Enclosed for service please find a Notice of Entry, and copy of stamped "FILED"

contact our office. I thank you for your attention in this regard. Should you have any questions or require anything additional please feel free to

Bruce J. Stavitsky

BJS/rt Enclosures

8 Frank G. Barlie, Esq. Mathew D. McArdle, Esq. (all w/enclosures) Superintendent of Schools (via certified mail r/r) Assessor for Town of Malone (via certified mail r/r)

STATE OF NEW YORK
SUPREME COURT
COUNTY OF FRANKLIN
In the Matter of Wal-Mart Real Estate Business Trust #3334,

Petitioner,

BOARD OF ASSESSMENT REVIEW AND/OR ASSESSOR OF THE TOWN OF MALONE AND THE TOWN OF MALONE, COUNTY OF FRANKLIN, NEW YORK. Respondents.

NOTICE OF ENTRY

Index # E2021-506 E2022-398 E2023-382

E2024-485

PLEASE TAKE NOTICE, that the within is a true and accurate copy of the Stipulation of Settlement and Judicial Order entered by the Honorable John T. Ellis dated September 25, 2024 and duly entered and filed in the office of Franklin County Clerk on the 25th day of September, 2024.

Dated: Cotaho hror'b

STAVJISKY & ASSOCIATES LLC

Bruce J. Stavilsky

Dated: O

 Ξ 355 West Main Street, Suite 140 Malone, New York 12953 Court House Franklin County Treasurer

 \mathfrak{D} Malone, New York 12983 Matthew D. McArdle, Esq.
Fischer, Bessette, Muldowney & McArdle, LLP
43 Golf Course Road P.O. Box 420

3 Frank G. Barlie, Esq. Guercio & Guercio, LLP 24 Century Hill Drive, Ste. 1 Latham, New York 12110 101

 \mathfrak{E} Malone Central School District 42 Huskie Lane Malone, New York 12953 Superintendent of Schools

3 Assessor for Town of Malone 27 Airport Road Malone, New York 12953

INDEX NO. E2023-38

RECEIVED

NYSCEF:

09/25/2024

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SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF FRANKLIN

In the Matter of Application of WAL-MART REAL ESTATE BUSINESS TRUST #3334

Petitioner,

COUNTY, NEW YORK. AND THE TOWN OF MALONE, FRANKLIN BOARD OF ASSESSMENT REVIEW AND/OR ASSESSOR OF THE TOWN OF MALONE

> JUDICIAL ORDER SETTLEMENT AND STIPULATION OF

Index No. E2021-506 E2023-382 E2022-398

E2024-485

Respondents

8 commonly known as 3222 State Route 11, Malone, New York 12953) (the "Subject Property"); the Assessor on said assessment rolls as tax identification number 111,-1-27,100 (a parce) property owned by the Petitioner that was, for the years at issue, 2021 through 2024, identified by Malone and the Town of Malone, Franklin County, New York to review the assessments on real II, Esq., Real Property Tax Law by and through its attorney, Stavitsky & Associates LLC (James T. Ryan having duly and timely commenced the above-captioned proceedings pursuant to Article 7 of the WHEREAS, Wal-Mart Real Estate Business Trust #3334 (hereinafter, the "Petitioner"), of counsel) against the Board of Assessment Review and/or Assessor of the Town of

District") intervened in the pending proceedings; and WHEREAS, the Malone Central School District ("Intervenor-Respondent" or "School

strorneys, Fischer, Bessette, Muldowney & McArdle, LLP (Matthew H. McArdle, Esq., of collectively the Assessor of the Town of Malone and the Town of Malone, Franklin County, New York (hereinafter WHEREAS, Respondents Board of Assessment Review of the Town of Makine end/or "Town Respondents") appeared in these proceedings by and through

RECEIVED NYSCEF: 09/25/2024

by and through their attorneys Guercio & Guercio, LLP (Frank G. Barile, Esq.); and counsel) and Intervenor-Respondent Malone Central School District appeared in these proceedings

referred to herein as the "Parties"; and WHEREAS, Petitioner, Town Respondents and Intervenor-Respondent are collectively

agreed that settlement is in the best interests of the Parties, so as to avoid the cost of further litigation, among other things; and WHEREAS, the Parties have entered into extensive settlement negotiations and have

propose to settle these proceedings upon the terms and conditions set forth in this Stipulation of Settlement and Judicial Order: NOW, THEREFORE IT IS HEREBY STIPULATED AND AGREED that the Partics

- The Subject Property is located within the County of Franklin, Town of Malone.
- the Town of Malone challenging the Subject Property's 2021 through 2024. follows: L.V: \$1,137,000; AV: \$9,250,000. Petitioner filed a Petition with the Town Assessor for Ŋ The 2019 through 2024 tentative assessment on the Subject Property was as
- this Court, to change the 2024 final Town of Malone assessment rolls per this paragraph County Director of Real Property shall need anything other than a copy of this Order, signed by reduced to \$7,500,000 for 2024 (final roll date July 1, 2024). Neither the Town Assessor nor the The Parties have agreed that the Subject Property's total assessment value shall be
- on the appropriate books and records of each such jurisdiction. taxing jurisdictions are hereby authorized to make and correct these assessments as outlined above The Town Assessor and all other relevant officers and authorities of the relevant
- equitable, proper and just The Parties acknowledge and agree that the aforementioned settlement value is fair,

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09/25/2024

NYSCEF DOC. NO. 1

apply to the 2025, 2026 and 2027 assessment years. The parties agree that the provisions of Real Property Tax Law Section 727 shall

- assessment. any and all refunds otherwise owed by the School District as a result of the reduction of the 2024 the Town or Town Respondents as a result of the reduced assessments herein. Petitioner waives the Subject Property's assessments as stated berein, there shall be no refunds paid to Petitioner by 73 Provided the final 2024 Town assessment roll is modified to reflect the changes to
- Parties. Ģ There shall be no costs, allowances or other fees awarded to, by or against the
- enforce this Supulation of Settlement and Judicial Order by whatever means provided by law enforcement of the tenns of this Stipulation of Settlement and Judicial Order and to otherwise Stipulation of Settlement and Judicial Order. The Parties shall have the right to seek specific 9 These proceedings shall be discontinued with projudice upon entry 2 this
- authorized representatives of the Parties herein and "So Ordered" by the Court this Stipulation of Settlement and Judicial Order except by a subsequent writing signed by the entire understanding and agreement between and among them. There shall be no modification of 10 This Stipulation of Settlement and Judicial Order shall be considered the Parties'
- below affirms that they have the proper authority to so execute this Stipulation and Judicial Order and to seek the Court's approval and entry of the same, and each signatory pent pent The Parties have authorized their attorneys to execute this Stipulation of Settlement
- Stipulation shall remain in effect to the fullest extent of the law. determined to be invalid, illegal, mill or vold, or unenforceable to any extent, the reminder of the Ş If any provision of this Stipulation of Settlement and Judicial Order shall be

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- the terms of this Stipulation of Settlement and Judicial Order. <u>...</u> This Court shall retain jurisdiction over this matter for the purposes of enforcing
- entered and docketed in the appropriate County Clerk's Office by Petitioner, then filed with the An executed copy of this Stipulation of Settlement and Judicial Order shall be

DATED: DIWIZY Assessor's permanent records.

BUSINESS WAL-MART REAL ESTATE TRUST 起工

By:

James T. Ryan III, Esq. STAVITSKY & ASSOCIATES, LLC 350 Passaic Ave #102 Attorney for Petitioner

Fairfield, New Jersey 07004

BOARD OF ASSESSMENT REVIEW AND THE TOWN OF MALONE, FRANKLIN COUNTY, NEW

YORK

DATEDO 26

P.O. Box 420 43 Golf Course Road Attorney for Respondent McARDLE, LLP FISCHER, Matthew D. McArdle, Esq. BESSETTE, MULDOWNEY

MALONE CENTRAL SCHOOL DISTRICT

Malone, New York 12983

By:

Attorney for Intervenor-Respondent 24 Century Hill Drive, Ste. 101 Latham, New York 12110 GUERCIO & GUERCIO, LLP Frank G. Barile, Esq.

'ILED: FRANKLIN COUNTY CLERK 09/25/2024 11:58 AM YSCÉF DOC. NO. 11

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80 OKDERBD AND SHELL GRANING DAY OF SEPTEMBEL, 2024.

Hol. John T. Killis, J.S.C.

(J)

Ç UT.

UB

Abby Monica

Rebahka Scaccia <rscaccia@villageofmalone-ny.com>

Thursday, November 7, 2024 12:48 PM

From: Sent:

Abby Monica

Subject: RE: FOIL Request - Malone Town Court Revenue

Hello Abby,

Please accept this email as a FOIL Request from the Village of Malone for the following information:

Malone Town Court Monthly Revenue by category from January 1, 2021 – October 31, 2024.

Please feel free to contact me with any questions concerning this request.

Thank you. Rebahka

Rebahka Scaccia

Village Clerk

343 West Main St.

Malone, NY 12953 **Tel:** (518) 483-4570

Fax: (518) 483-6737

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TOWN OF MALONE

Email: rscaccia@villageofmalone-ny.com

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TOWN OF MALONE RECEIVED

October 29, 2024

27 Airport Road Malone Town Clerk Abby Monica

Malone, New York 12953

74 Hemlock Drive, Malone, NY 12953

Re:

Our File No.: 2622.00000

Dear Ms. Monica:

to the building permit and any other application of Bruce Barker as it relates to 74 Hemlock Drive, Malone, NY 12953, including but not limited to records maintained by the Town of Officers Law § 87 et. seq with respect to property located at 74 Hemlock Drive, Malone, NY Malone Board of Variance in Appeals. 12953. Please provide our office with complete certified copies of all documentation related Please allow this letter to serve as a Freedom of Information Law request pursuant to Public

office and we will remit payment. request. If your office requires a fee for copying the requested documentation, kindly notify our certified copies of same. Please use the enclosed certification document when responding to our All of these documents are being sought in preparation for litigation and thus we seek

the denial in writing and provide the name and address of the person or body to whom the appeal should be directed. If for any reason any portion of this request is denied, please inform us of the reasons for

via phone 518-523-2441 or by email at sgossduerr@flinkmaswicklaw.com. If you should require anything further, please feel free to contact our office. I am available

Thank you for your time and attention to this matter

Very truly yours,

FLINK MASWICK LAW PLLC

William Slack

Mark McClean

. 00:

SGD/jrj

Sheila Goss Duerr

MALONE TOWN BOARD OF VARIANCE AND APPEALS October 21, 2024 @5:15PM **PUBLIC HEARING** MINUTES

Criag Lavigne, Bruce Barker, Abby Monica, Present: Tom Arnold, Chairman, Bruce Burditt, John Leclerc, Michael McMahon, Chris Kelley,

Public Hearing Notice:

sheltering and storage of boats and equipment, not to exceed twenty feet in width or 12 feet in minimum of 15 feet between any point or any structure, including a screening fence or planting side and rear yard dimensions. Except on the side adjoining a public road, there shall be a required by this chapter, and the nearest boundary of the parcel of land on which it is located. application for variance for Bruce Barker 74 Hemlock Dr. He wishes to build a garage and boat height. Anyone wishing to be heard on said matter should plan to attend. The only type of building to be allowed on the shoreline shall be one boathouse per lot for house that is too close to the property line per Malone Town Code Book Chapter 79. Minimum 2024 at 5:15 PM at the Malone Town Offices, 27 Airport Road, Malone to consider an The Malone Town Board of Variance and Appeals will hold a meeting on Monday October 21,

Minutes:

members and they did review it. present he email from two concerned residents that are Mr. Barkers neighbor to the other board hear a variance request from Bruce Barker to build a boat house and a garage. Mr. Arnold did Chairman, Tom Arnold opened the meeting at 5:15 p.m. stating the purpose of this meeting is to

property line. property line, but where Mr. Barker would like to build the garage is only 5 feet from the Code Officer McMahon stated the garage does not follow code as it needs to be 15 feet from the

place the garage. Barker stated there will be 6 feet on both sides of the garage. Barker did explain how close the neighbors construction is about 30-40 feet away from where he will build the Bruce Barker presented the board with updated layouts and prints on where he would like to

Chairman Arnold called for a vote, it was as follows: (5-0) John Leclerc - Aye, Bruce

Burditt - Aye, Tom Arnold - Aye, Craig Lavigne- Aye, Chris Kelley- Aye.

This variance was approved that allows Mr. Barker to build the garage on the property.

and the code states it allows 20 feet. The boathouse does start in the water as well and there is no restrictions with the water. Code Officer McMahon stated the boathouse house does not follow code as the width is 24 feet

inches from the property line. Bruce Barker presented the board with layouts and explained the boathouse will be 9 feet 9

Tom Arnold asked the public if there was any questions or concerns and there was none at this

MALONE TOWN BOARD OF VARIANCE AND APPEALS PUBLIC HEARING MINUTES

October 21, 2024 @5:15PM

Burditt - Aye, Tom Arnold - Aye, Craig Lavigne- Aye, Chris Kelley- Aye. Chairman Arnold called for a vote, it was as follows: (5-0) John Leclerc - Aye, Bruce

property. This variance was approved that allows Mr. Barker to build the Boathouse on the

Chairman Tom Arnold adjourned the meeting at 5:38 p.m.

Respectfully Submitted, Abby Monica, Secretary